

A.P.N. 05-321-120

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THOMAS B. SMITH AND SANDRA E. YEE-SMITH, HUSBAND AND WIFE in consideration of \$-0-, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to THOMAS B. SMITH, TRUSTEE OF THE THOMAS B. SMITH FAMILY TRUST and to the heirs and assigns of such Grantee forever, all that real property situated 428 KENT WAY, Zephyr Cove, NV 89448, County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand _____ this 11th day of January, 2002

Thomas B. Smith
THOMAS B. SMITH

Sandra E. Yee-Smith
SANDRA E. YEE-SMITH

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS, OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STATE OF NEVADA
COUNTY OF Douglas

ON 1-11-02, before me, R. L. McEwing
personally appeared Thomas B. Smith
and Sandra E. Yee-Smith

~~personally known to me~~ or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that ~~he~~/she/they executed the same in ~~his~~/her/their authorized capacity(ies), and that by ~~his~~/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Signature R. L. McEwing

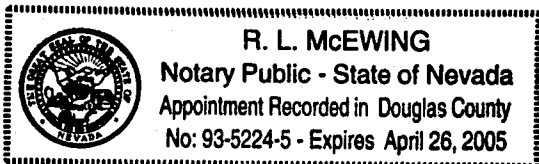
RECORDING REQUESTED BY AND MAIL TO:

NAME: TSI TITLE & ESCROW, INC.
ADDRESS: P.O. BOX 7197
CITY/ST/ZIP: STATELINE, NV. 89449

If applicable mail tax statements to:

NAME: THOMAS B. SMITH, TRUSTEE
ADDRESS: P.O. BOX 10890
CITY/ST/ZIP: ZEPHYR COVE, NV. 89448

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY



0532347

BK0102PG4028

LEGAL DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada more particularly described as follows:

Parcel 1

Lot 13, in Block B, as shown on the Map of Round Hill Village Unit No. 3, filed in the office of the County Recorder of Douglas County, Nevada on November 24, 1965 as Document No. 30185.

EXCEPTING THEREFROM that certain portion of Lot 13 described beginning at the rear corner common to said Lots 13 and 14; thence leaving said rear lot line South 24 degrees 53' 45" West, 99.63 feet along the original common lot line of Lots 13 and 14; thence North 09 degrees 51' 07" West, 86.87 feet to the rear lot line of Lot 13, thence along said rear lot line North 85 degrees 11' 24" East, 57.00 feet to the POINT OF BEGINNING.

Parcel 2

All that certain portion of Lot 14, in Block B, as shown on the Map of Round Hill Village Unit No. 3, filed in the office of the County Recorder of Douglas County, Nevada on November 24, 1965 as Document No. 30185, more particularly described as follows to wit:

Beginning at the front corner common to Lots 13 and 14; thence along the original common lot line to Lots 13 and 14 North 24 degrees 53' 45" East, 66.30 feet; thence South 09 degrees 51' 07" East, 88.64 feet to the front line of Lot 14, thence North 55 degrees 56' 13" West, 31.00 feet to the beginning of a tangent curve to the left with a central angle of 09 degrees 10' 02" and a radius of 125.00 feet; thence along said curve an arc length of 20.00 feet to the Point of Beginning.

Per NRS 111.312 this legal description has been previously recorded at Document No. 0474299 in Book 899 at Page 2126 on August 12, 1999

REQUESTED BY

TSI TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 15 PM 3: 35

LINDA SLATER
RECORDER

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