

1022-16-001-108

A.P.N. # 1022-16-001-108  
ESCROW NO. 010103404

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
JAMES RIDDLE  
2009 Monticello  
Modesto, CA. 95350

**\*\*THIS DOCUMENT IS BEING RE-RECORDED  
TO CORRECT THE ASSESSORS PARCEL  
NUMBER.**

### AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF CALIFORNIA }  
COUNTY OF STANISLAUS } ss.

JAMES RIDDLE, of legal age, being first duly sworn, deposes and says:  
That Helene Bernice Riddle, the decedent mentioned in the attached certified copy  
of Certificate of Death, is the same person as HELENE RIDDLE  
named as one of the parties in that certain GRANT DEED dated June 21, 2000  
executed by JAMES BLARE AND YVONNE BLARE  
to JAMES RIDDLE AND HELENE RIDDLE, HUSBAND AND WIFE  
as joint tenants, recorded as Instrument No. 0495120, on June 30, 2000  
in Book 0600, Page 6601, of Official Records of DOUGLAS  
County, Nevada, covering the following described property situated in the DOUGLAS  
County, State of Nevada:

LOT 2, AS SHOWN ON THE MAP ENTITLED, TOPAZ RANCH ESTATES UNIT NO. 4,  
FILED FOR RECORD NOVEMBER 16, 1970, AS DOCUMENT NO. 50212.

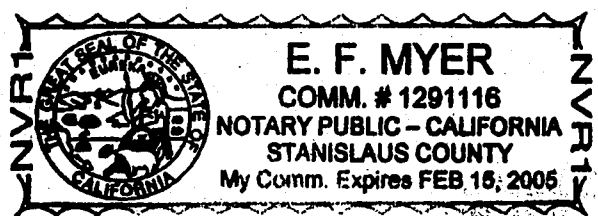
James E. Riddle  
JAMES RIDDLE

DATE: December 19, 2001

STATE OF CALIFORNIA }  
COUNTY OF STANISLAUS } ss.

This instrument was acknowledged before me on DEC 22, 2001  
by, JAMES RIDDLE

Signature [Signature]  
Notary Public



0532359      0530945  
BK0102PG4087      BK1201PG8772

# WASHOE COUNTY DISTRICT HEALTH DEPARTMENT

## VITAL STATISTICS

Reno, Nevada

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH — SECTION OF VITAL STATISTICS

### CERTIFICATE OF DEATH

ROLL 104 IMAGE 535

LOCAL FILE NUMBER

2058

STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK	1. <b>Helene Bernice RIDDLE</b>			2. <b>August 21, 2001</b>		3a. <b>Washoe</b>					
	3b. <b>Sparks</b>		3c. <b>Tahoe Pacific Hospital</b>		3e. <b>Inpatient</b>		4. <b>Female</b>				
	5. <b>White</b>		6. <input checked="" type="checkbox"/> no if yes, specify Mexican, Cuban, Puerto Rican, etc.		7a. <b>56</b>		8. <b>August 31, 1944</b>				
	9a. <b>Florida</b>		9b. <b>U.S.A.</b>		10. <b>12</b>		11. <b>Married</b>		12. <b>James Riddle</b>		
IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS	13. <b>-7984</b>		14a. <b>Office Administrator</b>		14b. <b>Trucking</b>						
	15a. <b>Nevada</b>		15b. <b>Douglass</b>		15c. <b>Wellington</b>		15d. <b>3711 Granite</b>		15e. <b>No</b>		
	16. <b>James Riddle</b>			17. <b>HEALTH</b>							
	18a. <b>James Riddle</b>			18b. <b>3711 Granite, Wellington, Nevada 89444</b>							
DECEDENT	19a. <b>Cremation</b>		19b. <b>Sierra Crematory</b>		19c. <b>Reno Nevada</b>						
	20a. <b>9</b>		20b. <b>9</b>		20c. <b>616 S. Wells Ave., Reno Nevada 89502</b>						
PARENTS	21a. <b>Richard Priest, MD</b>			21b. <b>8/28/01</b>		21c. <b>1355</b>		21d. <b>Richard Priest, MD 50 Kirman Ave. #305, Reno, Nevada 89502</b>		21e. <b>3950</b>	
	22a. <b>Richard Priest, MD</b>			22b. <b>8/28/01</b>		22c. <b>1355</b>		22d. <b>ON</b>		22e. <b>AT</b>	
DISPOSITION	23a. <b>Richard Priest, MD 50 Kirman Ave. #305, Reno, Nevada 89502</b>			23b. <b>3950</b>							
	24a. <b>Sandi Budge Dep.</b>			24b. <b>August 29, 2001</b>		24c. <b>YES <input type="checkbox"/> NO <input checked="" type="checkbox"/></b>					
CERTIFIER	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)			26. <b>No</b>		27. <b>No</b>					
	PART I (a) <b>Cardiopulmonary Arrest</b>			PART II <b>Yeast Sepsis</b>							
CAUSE OF DEATH	28a. <b>28b.</b>			28c. <b>28d.</b>		28e. <b>28f.</b>					
	28g. <b>28h.</b>			28i. <b>28j.</b>		28k. <b>28l.</b>					

No. 181327

This is to certify that the above is a true and legal copy of the certificate on file in this office.

Deputy Registrar **0530945** *Barbara Lee Hunt* **0532359** Date: **SEP 4 2001**

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT

BK1201PG8773

BK0102PG4080

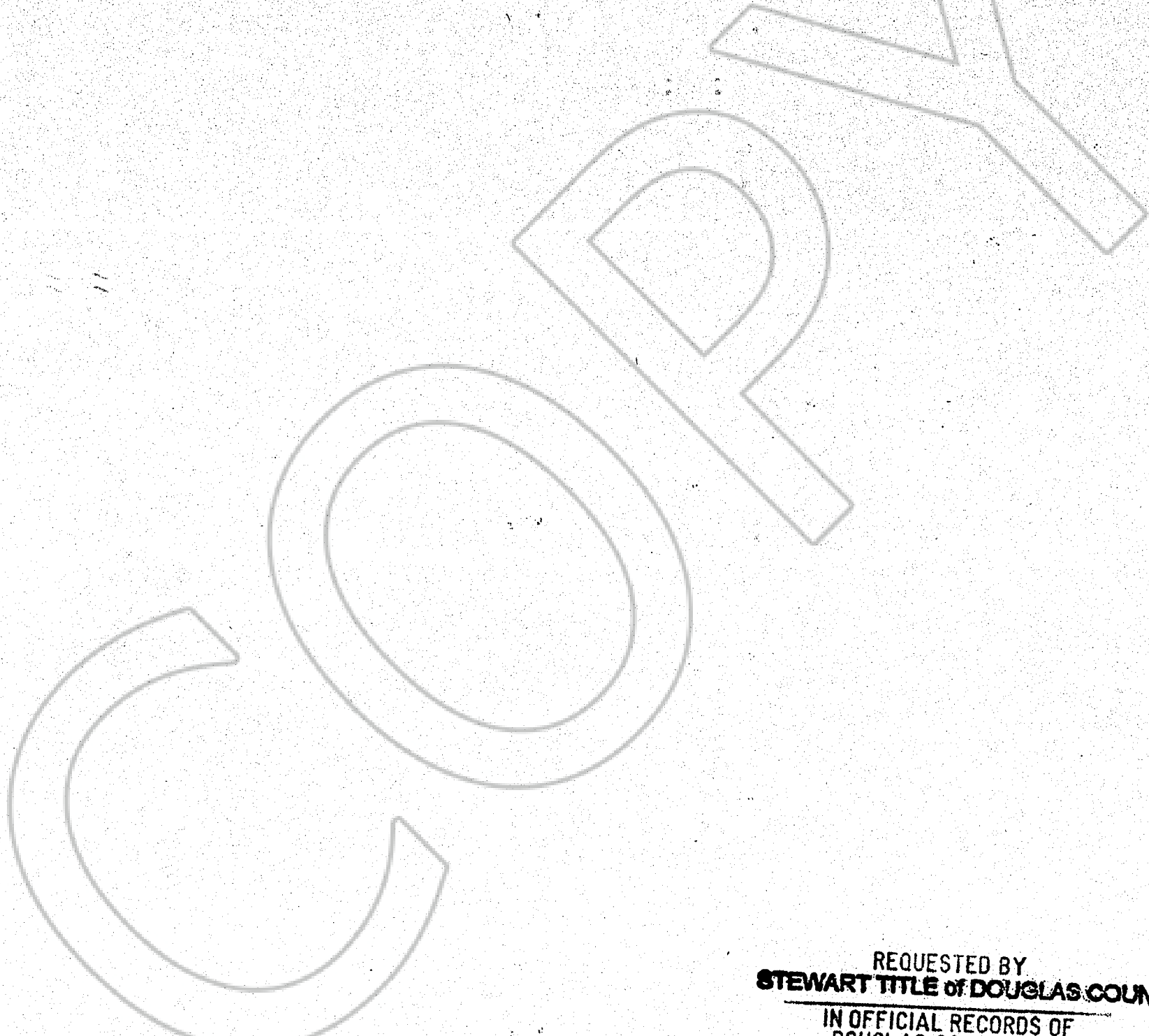
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:** 010103404

**Lot 2, in Block J, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.**

**Assessor's Parcel No.** ~~71022-16-011-016/~~ 1022-16-001-108



**REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

**2001 DEC 26 PM 3: 34**

**LINDA SLATER  
RECORDER**

**16<sup>00</sup> PAID *K* DEPUTY**

**0532359**

**BK 0102PG4089**

**0530945**

**BK 1201PG8774**

COPY

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JAN 15 PM 3: 59

LINDA SLATER  
RECORDER

\$17<sup>00</sup> PAID *BC* DEPUTY

0532359  
BK0102PG4090