

APN 11-350-340

RECORDING REQUESTED BY:  
First American Title Company

AND WHEN RECORDED MAIL TO:

Mr. and Mrs. Stephen M. Johnson  
255 Fallview Street  
San Ramon, CA 94583

MAIL TAKES TO  
ABOVE

2001-49920KK

THIS SPACE FOR RECORDER'S USE ONLY:

Escrow No.: 32475-LF

Title Order No.: 200149920SEC

**QUITCLAIM DEED**

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$NONE PA

[ ] computed on full value of property conveyed, or

[ ] computed on full value less value of liens or encumbrances remaining at time of sale.

[X] Unincorporated area [ ] City of AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Stephen M. Johnson and Gail L. Johnson, Trustees of The Stephen M. Johnson and Gail L. Johnson 1999 Revocable Trust dated 8/24/99 as to their undivided 1/2 interest

do(es) hereby remise, release and forever quitclaim to:

Stephen M. Johnson and Gail L. Johnson, husband and wife as joint tenants as to their undivided 1/2 interest

the real property in the County of Douglas, State of California, described as:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

ALSO KNOWN AS: 755 Bigler Court Unit B, Stateline, NV 89449  
A.P.# 11-350-340

DATED January 4, 2002

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On January 8, 2002

Before me, Suzette Tawil

A Notary Public in and for said State, personally appeared

Stephen M. Johnson

& Gail L. Johnson

Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

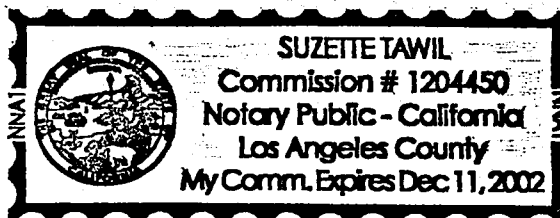
Stephen M. Johnson and Gail L. Johnson, Trustees of The Stephen M. Johnson and Gail L. Johnson 1999 Revocable Trust dated 8/24/99

[Signature]

Stephen M. Johnson

[Signature]

Gail L. Johnson



[Signature]

(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN BELOW; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE:

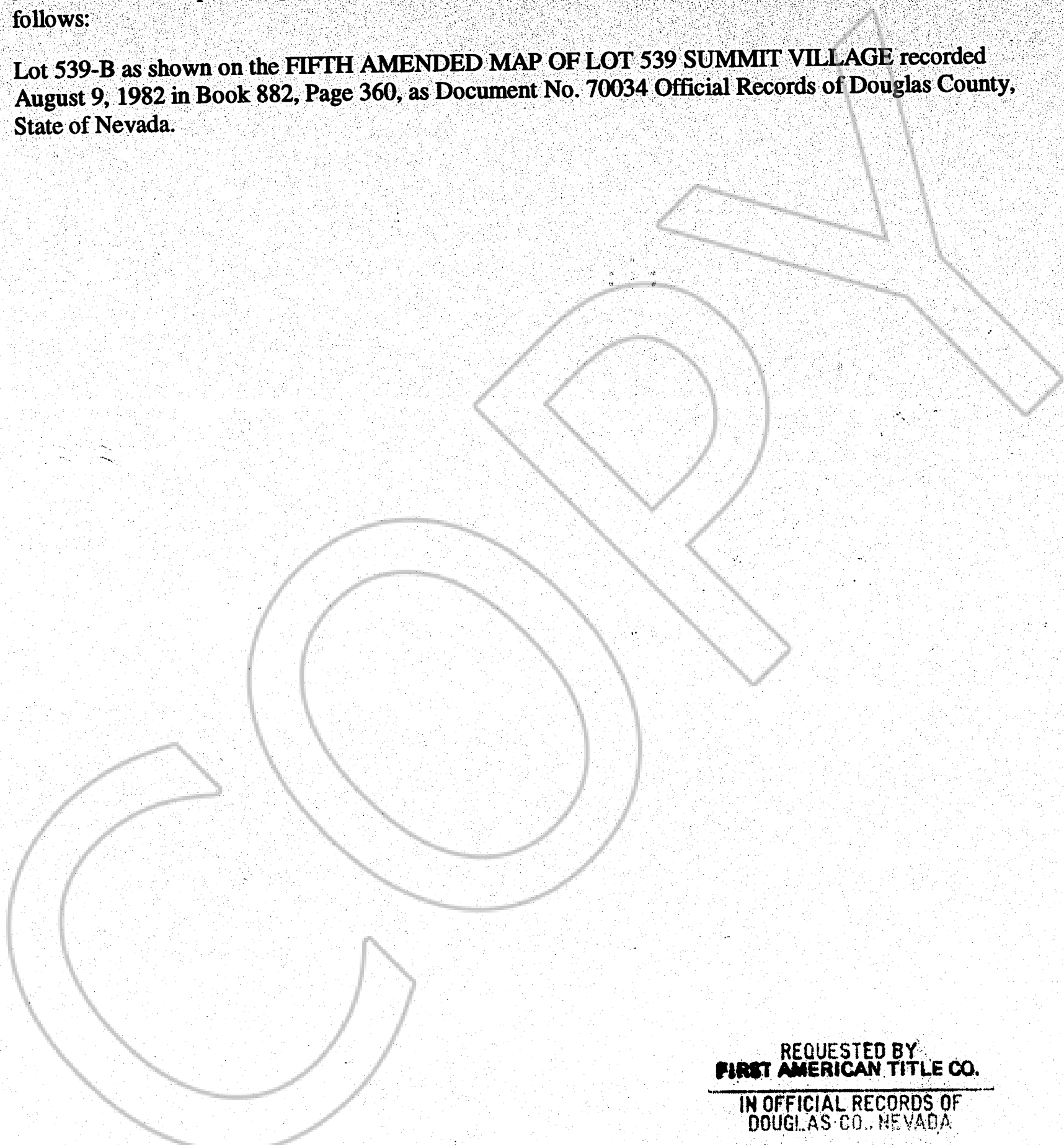
0532362

BK0102PG4095

**DESCRIPTION**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 539-B as shown on the FIFTH AMENDED MAP OF LOT 539 SUMMIT VILLAGE recorded August 9, 1982 in Book 882, Page 360, as Document No. 70034 Official Records of Douglas County, State of Nevada.



REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JAN 15 PM 4:06

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

0532362<sup>5</sup>

BK 0102 PG 4096