N- APN PTN 42-010-40

QUIT CLAIM DEED

Grantor(s), HENRY V. SULLIVAN, as trustee under the Henry V. Sullivan Declaration of Trust Dated March 18, 1998, as to an 50% undivided interest. HENRY V. SULLIVAN, as trustee under the Christy A. Sullivan **Declaration of Trust dated March** 18, 1998, as to an undivided 50% interest, a widow, of the City of Auburn, County of Placer, State of California, for and in consideration of Ten and No/100ths DOLLARS, and other good and valuable consideration, CONVEYS **QUIT CLAIMS to**

R.P.T.T. \$ 8A

(Above Space For Recorders Use Only)

GRANTEE, HENRY V. SULLIVAN, as trustee under the Henry V. Sullivan Declaration of Trust Dated March 18, 1998, of 3850 Buffalo Road, Auburn, CA 95602, the following described Real Estate situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto:

Together with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

Subject to any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions, and Restrictions dated January 30, 1984, and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

To have and to hold all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

DATED this <u>Seo</u> day of ____

2001

Henry ∀. Sullivan, as Trustee of the Henry V.

Sullivan Declaration of Trust Dated March 18, 1998

TRUSTEE

TRUSTEE

0532392

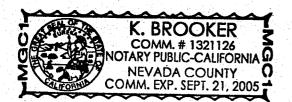
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Henry V. Sullivan, as Trustee of the Christy A. Sullivan Declaration of Trust Dated March 18, 1998

State of <u>(a)</u>) SS County of <u>flacer</u>)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Henry V. Sullivan, as trustee, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31d day of January, 2001.



Notary Public

Commission expires 9-21-05, 20

Prepared by: Richard W. Kuhn, 552 S. Washington St. #100, Naperville, IL 60540 Tax Bill To: Henry V. Sullivan, Trustee, c/o Harich Tahoe Develop., Box 34396,

Seattle, WA 98124-1396

Return to: Richard W. Kuhn, 552 S. Washington St. #100, Naperville, IL 60540

EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; 275 as shown and defined on said map; together and (B) Unit No. with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 363815, and subject to said Declarations; with the Document No. exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

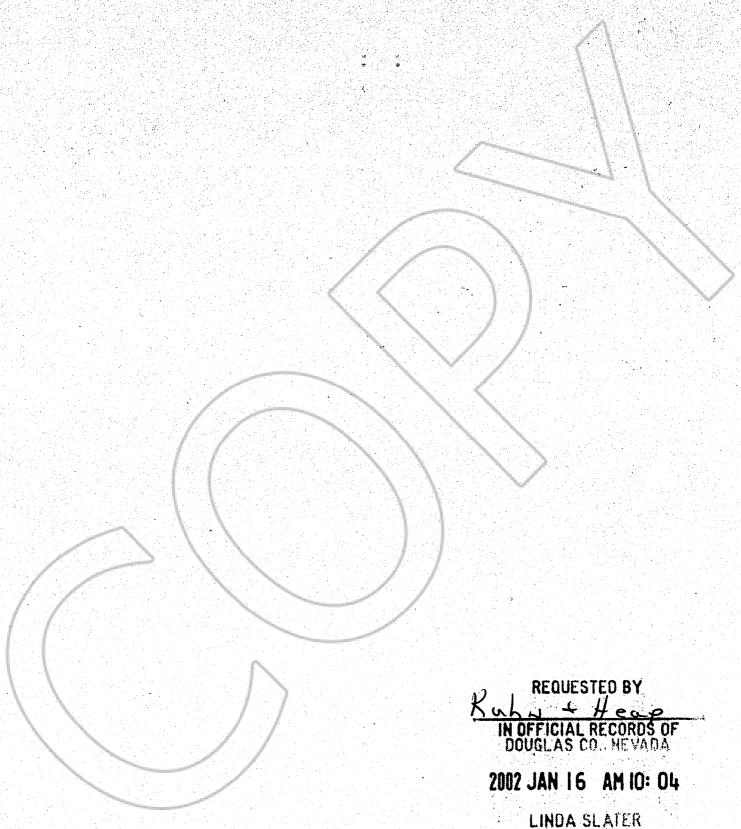
thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

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0532392 BKO102PG4235 LINDA SLATER
RECORDER

\$ 17 PAID 1 DEPUTY