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AUG 31 1999

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DISTRICT COURT CLERK

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BARBARA GIBB
CLERK

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1 Case No. 99-CV-0162

2 Dept. No. I

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6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR THE COUNTY OF DOUGLAS

8 RONALD CRAIG SOTEROS,
9 KIM MICHELLE SOTEROS,
10 natural persons,

DECREE QUIETING TITLE

11 Plaintiffs,

12 - vs -

13 DENNIS WEBB, a natural person
14 and d.b.a. WESTERN TWISTER,
15 a Nevada Corporation; WESTERN
16 TWISTER, a Nevada Corporation;
17 SUSAN KUEPER, an individual and
18 d.b.a. HIGH SIERRA MORTGAGE
19 COMPANY; HIGH SIERRA MORTGAGE
20 COMPANY, a business entity,
21 form unknown, DOES I - X,

22 Defendants.

23
24 The cause having come on before the above-entitled court on the ___ Day of August, 1999,
25 upon the complaint of the plaitniff to quiet title herein and against the above-named defendants,
26 and it appearing that the defenants were duly and regularly served as required by law, and that
27 Defendants Susan Kueper and High Sierra Mortgage have stipulated to the relief prayed for by
28 the Plaintiffs as to quiet title, and no answer having been filed by the remaining defendants, and
the default of the remaining defendants having been duly entered, and the court being satisfied
that allegations of said complaint are true.

NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND DECREED that

0532424
BK0102PG4311

1 plaintiff herein is adjudged to be, and is hereby declared to be the owner of the following
2 described real property situate in the County of Douglas, State of Nevada, to wit:

3 (See, Exhibit "A" for legal description of the property)

4 and that defendants, and any person claiming from, through or under said defendants, is decreed
5 to have no interest in said real property, and are forever barred from asserting any claim
6 whatsoever in or to said real property adverse to plaintiffs.

7 Dated this 31 Day of August, 1999.

8 
9 DISTRICT JUDGE

10 Submitted by:
11 Stephen J. Healy, Esq.
12 5150 Mae Anne #213-119
13 Reno, NV 89523
14 775-322-7732



25
26
27
28

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada
being Assessor's Parcel Number 17-402-07, specifically described
Lot 101, set forth on the Final Map of Genoa Lakes Phase 3, Unit 2
Recorded in Official Records of Douglas County Nevada on May 1, 1995,
Book 595, Page 78, as Document No. 361251. A.P.N. 17-402-07

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada
being Assessor's Parcel Number 17-402-13, specifically described
Lot 107, set forth on the Final Map of Genoa Lakes Phase 3, Unit 2
Recorded in Official Records of Douglas County Nevada on May 1, 1995,
Book 595, Page 78, as Document No. 361251. A.P.N. 17-402-13

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada
being Assessor's Parcel Number 17-402-10, specifically described
Lot 104, set forth on the Final Map of Genoa Lakes Phase 3, Unit 2
Recorded in Official Records of Douglas County Nevada on May 1, 1995,
Book 595, Page 78, as Document No. 361251. APN 17-402-10

(GRANTEE),
all that real property in the County of DOUGLAS, State of Nevada
being Assessor's Parcel Number 17-402-15, specifically described
Lot 111, set forth on the Final Map of Genoa Lakes Phase 3, Unit 2
Recorded in Official Records of Douglas County Nevada on May 1, 1995,
Book 595, Page 78, as Document No. 361251. A.P.N. 17-402-15

All that certain lot, piece or parcel of land situate in the County of Douglas, State
of Nevada, described as follows:

Lot 105, set forth on the Final Map of Genoa Lakes Phase 3, Unit 2 Recorded in Official
Records of Douglas County Nevada on May 1, 1995, in Book 595, Page 78, as Document No.
361251.

Together with all that portion of Lot 106 as shown on aforesaid map described as
follows:

A strip of land 3.50 feet in width lying southeasterly of parallel with and adjacent
the northwesterly of said Lot 106.

A.P.N. 17-402-30

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EXHIBIT A

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE:

SEAL 1/8/02

Bleed
Clerk of the 9th Judicial District Court of the State of Nevada, In and for the County of Douglas,

By *[Signature]* Deputy

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 16 AM 11:22

LINDA SLATER
RECORDER

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