A.P.N. # 1420-28-311-061 ESCROW NO. 010801741

Signature

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

RODNEY L. KRICK 2838 La Cresta Circle Minden, NV 89423

NOTICE OF COMPLETION

		Must be filed within 15 da		oletion NRS 108.228	
		Individual	or Corporat	ion	
NOTICE	IS HEREBY GIV				\ \
1. That following:		tate stated in paragraph 3 below	in the real p	roperty hereinafter	described is owned by the
ionowing.	NAME	STREET AND	NO.	CITY	STATE
RODNEY	L. KRICK	2838 La Crest			Minden, NV 89423
	(If	more than one owner of the interest sta	ited, the name a	and address of each must	be inserted.)
and addres there is mo	ses of all the co-or ore than one owner	I address of the owner of said in wners who own said interest or r, are set forth in the preceding title of said owner, or if more t	estate as join paragraph.	it tenants, as tenants	s in common or otherwise, if
	on the 9th described was con		02	a work of imp	provement on the real property
5. That HOMES	t the name of the o	original contractor, if any, for si	ich work of	improvement was_1	DE CARLO CUSTOM
		contractor for work of improvement as	La Contraction of the Contractio	76.	
That the	e real property her	ein referred to is situated in the	City of an	n unincorpo	rated area
County of	DOUGLAS			is described as follo	
		\ \	\	\	
See Exhib	it "A" attached h	ereto and by reference made a	part hereof	for complete legal	description.
Commonly	known as: 28	38 LA CRESTA CIRCL	E, MIND	EN, NV	
Read	this note before signing	g.	/		<u> </u>
or hy an ager	one owner, only one nat. r agent who signs the representation below.		BY_	RODNEY L.	KRICK
		*/INDIA	CATRION		
The undersi	innad haina dulu am	The state of the s	CATION		
74. 1	s/her/their <i>j</i> own kno	orn, says: That he/she/they read th	e foregoing no	otice and knows the co	ontents thereof and the same
is true of in	s/her/ther jown kno	wiedge.		11	
STATE OF	Touc	$\{a\}$ ss.		RODNEY L	KRICK
This instrum	nent was acknowled		12		MARY H. KELSH
by,ROD	NEY L. KRI	UR			Notary Public - State of Nevada

0532452 BK0102PG4451

Appointment Recorded in County of Douglas

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010801741

Lot 129, Block G, as shown on the Final Map #PD99-02-05 for SARATOGA SPRINGS ESTATES UNIT 5, A PLANNED DEVELOPMENT, recorded in the Office of the County Recorder of Douglas County, Nevada, on May 4, 2001, in Book 0501, at Page 1402, as Document No. 513570, and further Certificate of Amendment recorded July 17, 2001 as Document No. 518483.

ASSESSOR'S PARCEL NO. 1420-28-311-061

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

0532452 BK0102PG4452 LINDA SLATER
RECORDER

S /S PAID K DEPUTY

2002 JAN 16 PM 3: 30