A.P.N. # 1220-12-210-023

R.P.T.T. \$ -0 - \* | 0

ESCROW NO. 010102813

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:
Mike and Terry Swift
971 Marianne
Gardnerville, Nevada 89410

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
MICHAEL K. SWIFT AND TERRY A. SWIFT, TRUSTEES OF THE MIKE AND
TERRY SWIFT FAMILY TRUST, DATED DECEMBER 1983.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MIKE SWIFT DEVELOPMENT CO., INC.

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

Parcel 3-B as set forth on Final Parcel Map #1024 for Alton Anker, etal, file for record in the office of the County Recorder of Douglas County, State of Nevada on September 3, 1996, in Book 996, Page 101 as Document No. 395679.

ASSESSOR'S PARCEL NO. 1220-12-210-023

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

TRUSTEE

DATE: 11/15/2001

THE MIKE & TERRY SWIFT FAMILY TRUST TRUST, DATED DECEMBER 1983

LORI MAE SILVA
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 97-2061-5 - EXPIRES APRIL 26, 2005

TRUSTEE Swift Inust

country of Douglas } ss.

This instrument was acknowledged before me on | 1 | 1 | 5 | 0 | by, MICHAEL K. SWIFT and TERRY A. SWIFT

Signature\_

Notary Public

REQUESTED BY

Stawart Title of Douglas County

IN OFFICIAL RECORDS OF

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2002 JAN 16 PM 3: 34

LINDA SLATER
RECORDER

**0532455**BK0102PG4477