

A.P.N. # 1220-12-210-023

R.P.T.T. \$ 474.50

ESCROW NO. 010102813

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. BARKER
1830 Crockett
Gardnerville, Nevada 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

MIKE SWIFT DEVELOPMENT CO, INC.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CURTIS K. BARKER AND JOY A. BARKER, HUSBAND AND WIFE AS COMMUNITY PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:
Parcel 3-B as set forth on Final Parcel Map #1024 for Alton Anker, etal, file for record in the office of the County Recorder of Douglas County, State of Nevada on September 3, 1996, in Book 996, Page 101 as Document No. 395679.

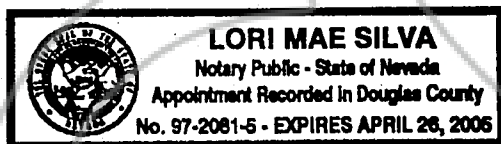
ASSESSOR'S PARCEL NO. 1220-12-210-023

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 22, 2001**

BY: *Michael K. Swift* TRUSTEE
MICHAEL K. SWIFT

BY: *Terry A. Swift*, Trustee
TERRY A. SWIFT



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11/15/01
by, MICHAEL K. SWIFT and TERRY A. SWIFT

Signature *Lori Mae Silva*
Notary Public

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 16 PM 3: 35

LINDA SLATER
RECORDER

\$14.00 PAID Kg DEPUTY

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