

A.P.N. # 1220-12-210-023
ESCROW NO. 010102813

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MR. AND MRS. BARKER
1830 Crockett
Gardnerville, Nevada 89410

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
CURTIS K. BARKER	1830 Crockett	Gardnerville,	Nevada 89410
(If more than one owner of the interest stated, the name and address of each must be inserted.)			
JOY A. BARKER	1830 Crockett	Gardnerville,	Nevada 89410

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 10th day of JANUARY 2002 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was MIKE SWIFT CONSTRUCTION

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of an unincorporated area
County of Douglas, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 1830 CROCKETT LANE, GARDNERVILLE, NV 89410

Read this note before signing.

If more than one owner, only one need sign, personally or by an agent.
The owner or agent who signs the notice itself must also sign the verification below.

BY *Curtis K. Barker*
CURTIS K. BARKER

VERIFICATION

The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF Ohio }
 } ss.
COUNTY OF Warren }

BY *Curtis K. Barker*
CURTIS K. BARKER

This instrument was acknowledged before me on January 11, 2002
by, CURTIS K. BARKER

Signature *Jennifer C. Smith*
Notary Public

JENNIFER C. SMITH
Notary Public, State of Ohio
My Commission Expires July 25, 2006

SEAL

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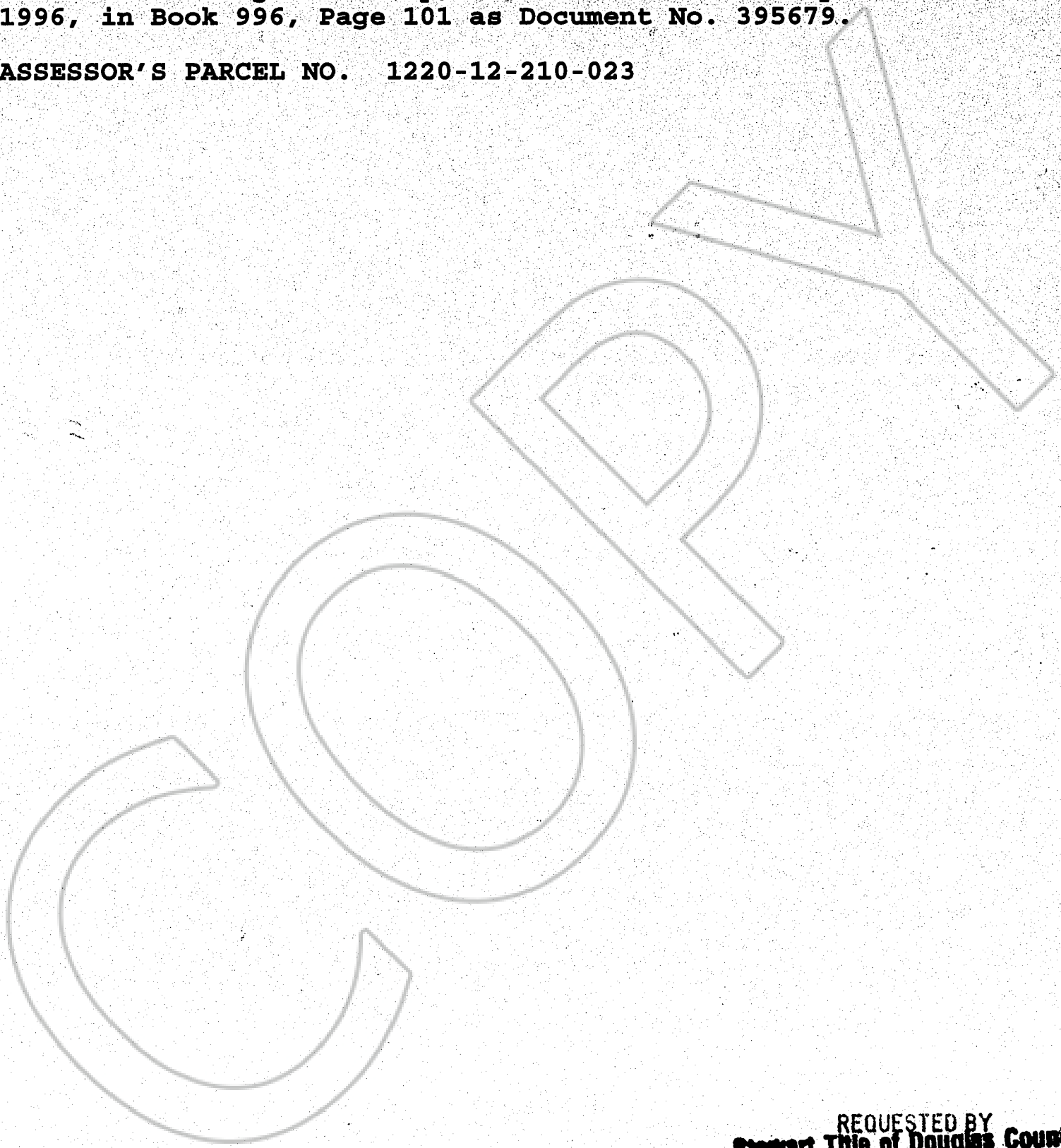
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010102813

Parcel 3-B as set forth on Final Parcel Map #1024 for Alton Anker, etal, file for record in the office of the County Recorder of Douglas County, State of Nevada on September 3, 1996, in Book 996, Page 101 as Document No. 395679.

ASSESSOR'S PARCEL NO. 1220-12-210-023



**REQUESTED BY
Stewart Title of Douglas County**

**IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA**

2002 JAN 16 PM 3: 36

**LINDA SLATER
RECORDER**

\$15⁰⁰ PAID *Ky* DEPUTY

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