

A.P.N. # 1320-08-413-005

R.P.T.T. \$ 0 #1  
ESCROW NO. 010703502

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

GRANTEE  
**2241 PARK PLACE SUITE D**  
**MINDEN, NV. 89423**

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That  
**SMITH AND SMITH, L.L.C.** a Nevada limited liability company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**SIERRA NEVADA REALTY GROUP, INC.,** a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**  
County of **DOUGLAS** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 07, 2002** **SMITH AND SMITH, L.L.C.**  
a Nevada limited liability company  
BY: [Signature]  
**COLE S. SMITH**  
**MANAGER**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF DOUGLAS } SS.



This instrument was acknowledged before me on 1-14-02,  
by COLE S. SMITH

Signature [Signature]  
Notary Public

**0532465**  
**BK0102PG4579**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010703502

A parcel of land located within a portion of the Southwest 1/4 of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada described as follows:

**PARCEL 1:**

Parcel 'D' as shown on that certain Record of Survey for Al Shankle and the Jager 1988 Family Trust recorded as Document No. 344389, further described as follows:

Commencing at a found 5/8" rebar and plastic cap stamped R.L.S. 1586 at the northeast corner of Parcel 'F' per said Record of Survey; thence South 20°56'54" West, 138.45 feet to the POINT OF BEGINNING; thence West, 64.00 feet;  
thence North 41.00 feet;  
thence East, 64.00 feet;  
thence South, 41.00 feet to the POINT OF BEGINNING,

The Basis of Bearing for this description is the East line of Parcel 'F' as shown on said Record of Survey.

Assessors Parcel No. 1320-08-413-005

**PARCEL 2:**

An Easement for ingress, egress and public utilities as set forth in instrument recorded August 31, 1994, in Book 894, at Page 5863, as Document No. 345267.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED NOVEMBER 10, 1998, BOOK 1198, PAGE 2278, AS FILE NO. 453772, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JAN 16 PM 3:51

LINDA SLATER  
RECORDER

\$1500 PAID *h* DEPUTY

0532465

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