

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LAWRENCE O. LEISTER AND JIMMIE N. PACE, AS TRUSTEES UNDER THE LAWRENCE O. LEISTER &
JIMMIE N. PACE LIVING TRUST, DATED MARCH 21, 1997

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
LAWRENCE O. LEISTER, A SINGLE PERSON and JIMMIE N. PACE, A SINGLE PERSON

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas,
state of Nevada bounded and described as follows:
See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Dated: January 16, 2002

STATE OF NEVADA

COUNTY OF DOUGLAS

} s.s. Lawrence O. Leister Trustee
LAWRENCE O. LEISTER, TRUSTEE

On JANUARY 16, 2001 personally
appeared before me, a Notary Public,

Lawrence O. Leister & Jimmie N. Pace

Jimmie N. Pace TRUSTEE
JIMMIE N. PACE, TRUSTEE

personally known or proved to me to be the person whose name is
subscribed to the above instrument who acknowledged that he
executed the instrument?

Signature Kathy Swain



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO:

Name **LAWRENCE O. LEISTER**
Street Address **P.O. BOX 1336**
MINDEN, NV 89423
City, State Zip

MAIL TAX STATEMENTS TO:

Name **LAWRENCE O. LEISTER**
Street Address **SAME AS ABOVE**
City, State Zip

Order No. 00085698-201-KLS

0532471

BK0102PG4629

Exhibit A

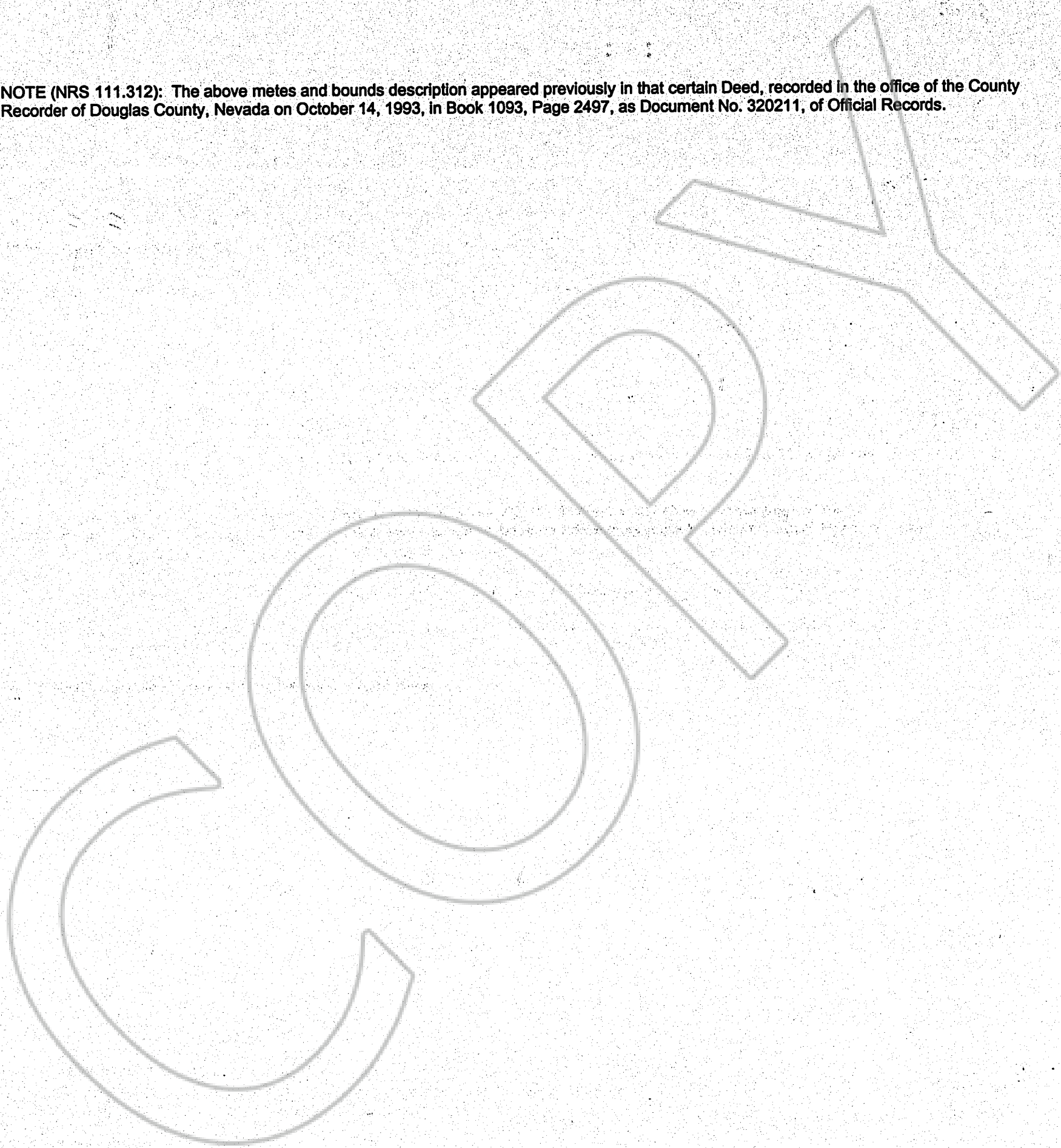
All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the county of Douglas, State of Nevada, described as follows:

A portion of the Southwest ¼ of the Southwest ¼ of Section 3, Township 12 North, Range 19 East, M.D.B. & M., as shown on the Official map described as follows:

Commencing at the Southwest corner of said Section 3, thence North 00°12'19" West 1,325.70 feet, along the section line, to the true point of beginning, said true point of beginning being the Northwest corner of the parcel described in the Deed to Gareth E. Harmon, et ux, recorded December 22, 1972, in Book 1272, Page 573, File No. 63430, Official Records; thence along the Harmon parcel as follows: South 45°57'09" East 196.33 feet; thence South 76.694 feet; thence East 146.60 feet to the Westerly right of way line of a cul-de-sac thence leaving the Harmon Parcel along said right of way line, Southerly around a curve to the left, having a central angle of 32°15'18" a radius of 45 feet, a length of 25.33 feet to a point and a beginning tangent of South 16°07'09" West and an end tangent of South 16°07'39" East said point being on the Northerly line of the parcel described in the Deed to Keith Erwin Schumacher, et ux, recorded December 20, 1972, in Book 1272, Page 520, File No. 63398, Official Records; thence along the Schumacher parcel as follows: West 146.60 feet; thence South 72.306 feet; thence South 45°00'00" East 197.28 feet to a point on the West line of said Section 3 said point being the Southwest corner of the aforesaid Schumacher parcel; thence North 0°12'19" West along said Section line 450.00 feet to the point of beginning.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Deed, recorded in the office of the County Recorder of Douglas County, Nevada on October 14, 1993, in Book 1093, Page 2497, as Document No. 320211, of Official Records.



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 16 PM 4: 08

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KD* DEPUTY

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