

15 PTN APN 07-130-19

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME FRANK S. LANOU
STREET ADDRESS 3262 Mission Drive
CITY Santa Cruz, CA 95065
STATE
ZIP

Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

DOCUMENTARY TRANSFER TAX \$ 1,300

- computed on full value of property conveyed, or
- computed on full value less liens and encumbrances remaining at time of sale.

SIGNATURE OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, I (We), FRANK S. LANOU
(NAME OF GRANTOR(S))

grant to Jeannine Sharp and Buchanan Sharp, Wife and Husband as Community Property
(NAME OF GRANTEE(S))

all that real property situated in the City of _____ (or in an unincorporated area of)
Douglas County, State of Nevada, described as follows (insert legal description):

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF.

Assessor's parcel No. 07-130-19 portion of _____

Executed on December 7, 2001, at Santa Cruz, California
(CITY AND STATE)

STATE OF California

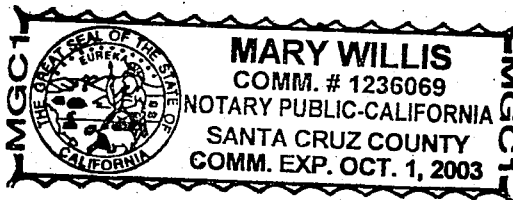
COUNTY OF Santa Cruz

Frank S. Lanou
FRANK S. LANOU

On 12/7/01 before me, MARY WILLIS
(NAME/TITLE, I.E. "JANE DOE, NOTARY PUBLIC")
personally appeared FRANK S. LANOU

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

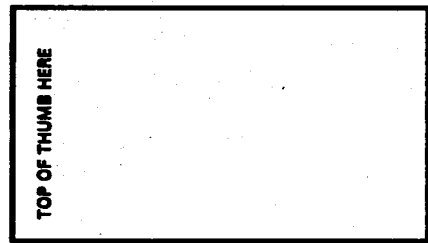
WITNESS my hand and official seal.



Mary Willis
(SIGNATURE)

MAIL TAX STATEMENT TO: 110 Meadow Rd
Santa Cruz, CA 95060

RIGHT THUMBPRINT (Optional)



CAPACITY CLAIMED BY SIGNER(S)
 INDIVIDUAL(S)
 CORPORATE

OFFICERS
 PARTNER(S) LIMITED (TITLES)
 GENERAL
 ATTORNEY IN FACT
 TRUSTEE(S)
 GUARDIAN/CONSERVATOR
 OTHER

SIGNER IS REPRESENTING:
(NAME OF PERSON(S) OR ENTITY(IES)):



EXHIBIT "A"

the following real property in the County of Douglas, State of Nevada:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1388, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

REQUESTED BY
Frank Lawson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 NOV -6 PM 2: 29

LINDA SLATER
RECORDER

\$ 9.00 PAID ka DEPUTY

0502898

BK 1100PG1078

REQUESTED BY

Frank Lawson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 17 AM 8: 35

LINDA SLATER
RECORDER

\$ 15.00 PAID ka DEPUTY

0532476

BK 0102PG4674