## **Recording Requested By:**



North Valley Commercial Banking Office #01490

And When Recorded Mail To:

Name:

South Tahoe Refuse Co., Inc.

Address:

2140 Ruth Avenue

South Lake Tahoe, CA 96150-4357

**Bank of America** Commercial Loan Service Center-Central California CA1-520-01-01 PO Box 6179 Fresno, CA 93703

Space Above This Line for Recorder's Use

## **Release of Consent and Waiver**

The undersigned Bank of America, N.A. ("Bank") hereby relinquishes and releases all rights and benefits given to Bank under that certain document entitled Consent to Removal of Personal Property Affixed to Real Property dated the 20th day of April, 1989 executed by Michael E. Palmer, and which document was recorded on the 15th day of May, 1989, in Book 589, at Page 1646, as Instrument Number 201898, Official Records of Douglas County, State of Nevada.

personally appeared M

Bank of America

By: Richard J. Timmons, Senior

State of California

County of

before, me

, personally known to me (or proved to me on the basis of satisfactory exidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

(Seal)

DIANE N. MODES Commission # 1197930 iotary Public - California **Butte County** My Comm. Expires Oct 8, 2002

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS COUNTYADA

2002 JAN 17 AM 9: 43

LINDA SLATER RECORDER

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