APN 1220-04-601-007
After recordation return to:
Red, White & Blue Holdings
1320 Highway 395
Gardnerville, NV 89410

THIS INSTRUMENT IS BEING RECORDED OR IMPLIED IS ASSUMED AS TO ITS REGULARITY EXPRESS TO ITS REGULARITY DESCRIBED

THEREIN OF DOUGLAS COUNTY

000302453

RELINQUISHMENT OF PUBLIC UTILITY EASEMENTS

That SIERRA PACIFIC POWER COMPANY, a Nevada corporation, SOUTHWEST GAS CORPORATION, and VERIZON OF NEVADA, does by these presents, relinquish and re-convey unto the persons legally entitled thereto, that certain public utility easement as shown and described on the Parcel Map 2028 for Lampe Corners, LTD., Recorded March 27, 1998, in Document No. 435999, in Book 398, Page 6343, Records of Douglas County, State of Nevada to wit:

A 10-foot wide Public Utility Easement further described as follows:

The West 10 feet of the North 99 feet of the South 109 feet of Lot C of said Parcel Map 2028 being a portion of Section 4, Township 12 North, Range 20 East MDB Douglas County State of Nevada, more particularly described as shown on the attached Exhibit "A" attached hereto and made a part hereof.

SIERRA PACIFIC POWER COMPANY

a Nevada corporation

By:

WILLIAM T. ROULLIER Manager, Land Operations

STATE OF NEVADA COUNTY OF WASHOE

This instrument was acknowledged before me on Augusty WILLIAM T. ROULLIER as MANAGER, LAND OPERATIONS,

COMPANY, a Nevada corporation.

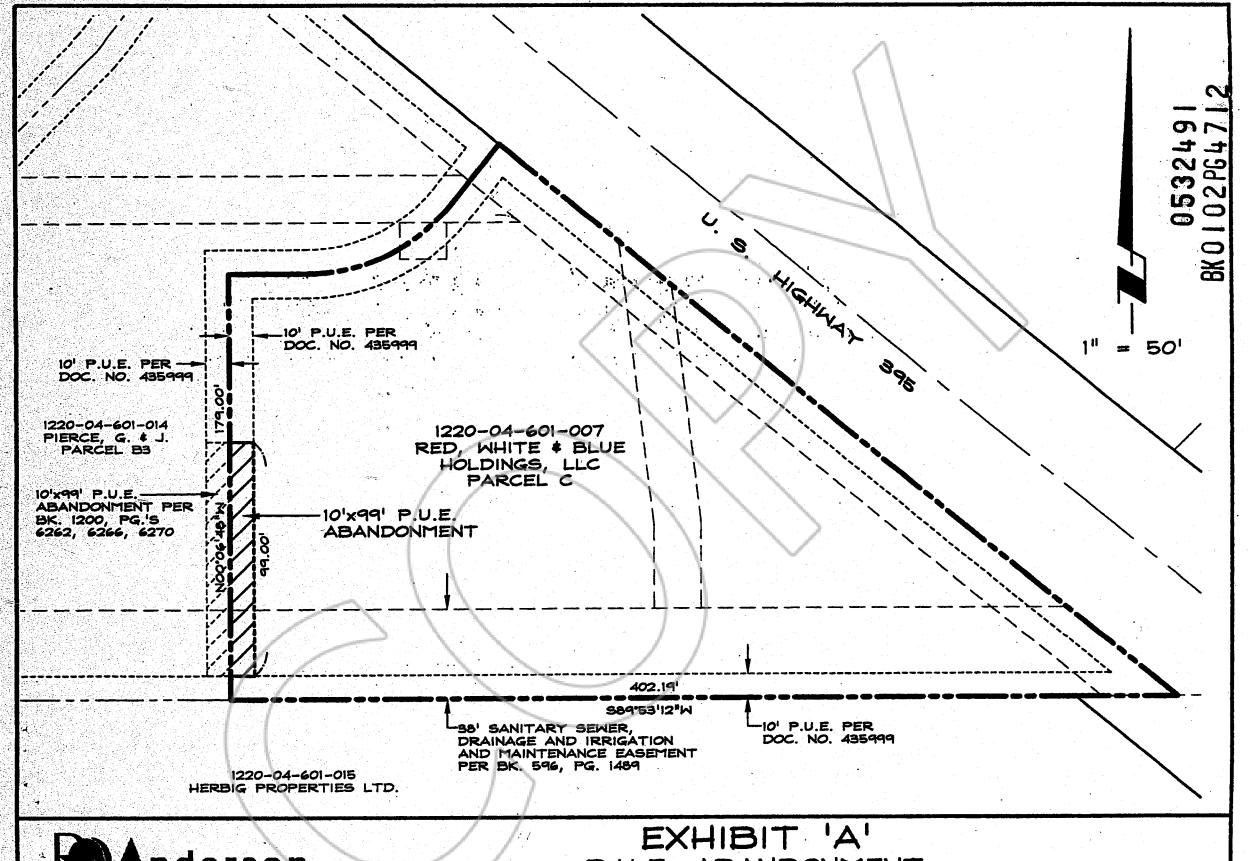
Notary Public

STEPHEN H. BUTLER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 94-3088-2 - EXPIRES OCT. 25, 2001

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		SOUTHWEST GAS COPPORATION
		BY:
		ITS:
STATE OF)	
COUNTY OF		
This instrument was acknowledged	1 bafana / a	
	Its,	e, a Notary Public, on, 2000 by, of SOUTHWEST GA
CORPORATION.		
		Nt
		Notary Public
		VERIZON OF NEVADA
		By:
		ITS:
STATE OF NEVADA)	
COUNTY OF DOUGLAS		
	,	
This instrument was acknowledged by	l before me Its,	, a Notary Public, on of VERIZON
OF NEVADA.	T/	
		그는 이 이렇는 것이 한 것 같습니다. 그 분들은 모양한 생생이는 그를 가지 않았다. 생생이 문장에 이 전통하는 것 같아 된다. 그 것이 하고 있었다면 하는 것 같다.
		Notary Public

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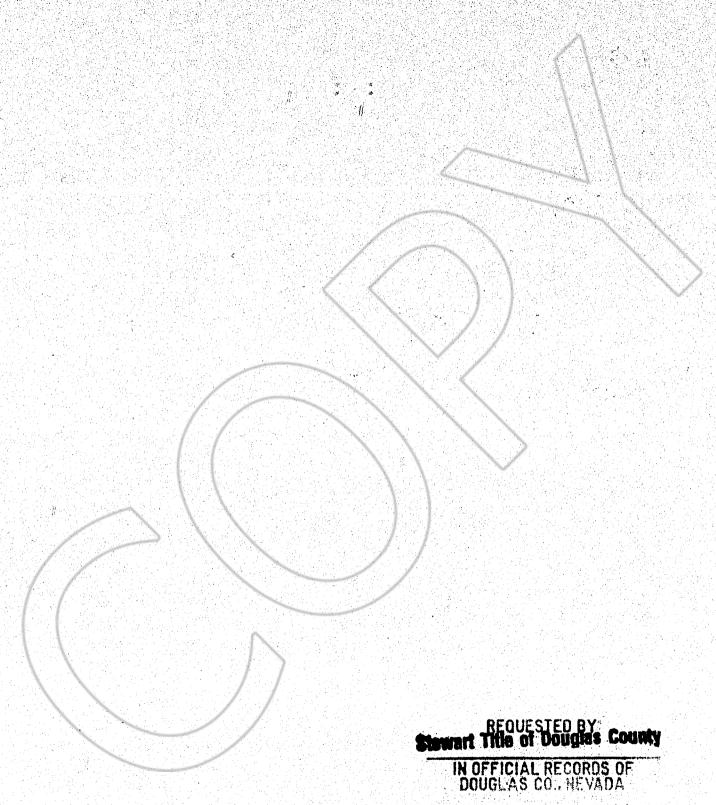




P.U.E. ABANDONMENT

A.P.N. 1220-04-601-007 (PARCEL C)

PORTION SECTION 4, T.12N., R.20E., M.D.M. 02839EXHA.dwg



0532491

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2002 JAN 17 AM 9: 59

LINDA SLATER RECORDER

\$1700 PAIDK DEPUTY