

APN 1220-04-601-007

After recordation return to:
Red, White & Blue Holdings
1320 Highway 395
Gardnerville, NV 89410

000302453

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.
STEWART TITLE OF DOUGLAS COUNTY

RELINQUISHMENT OF PUBLIC UTILITY EASEMENTS

That **SIERRA PACIFIC POWER COMPANY**, a Nevada corporation, **SOUTHWEST GAS CORPORATION**, and **VERIZON OF NEVADA**, does by these presents, relinquish and re-convey unto the persons legally entitled thereto, that certain public utility easement as shown and described on the Parcel Map 2028 for Lampe Corners, LTD., Recorded March 27, 1998, in Document No. 435999, in Book 398, Page 6343, Records of Douglas County, State of Nevada to wit:

A 10-foot wide Public Utility Easement further described as follows:

The West 10 feet of the North 99 feet of the South 109 feet of Lot C of said Parcel Map 2028 being a portion of Section 4, Township 12 North, Range 20 East MDB Douglas County State of Nevada, more particularly described as shown on the attached Exhibit "A" attached hereto and made a part hereof.

SIERRA PACIFIC POWER COMPANY
a Nevada corporation

By: *[Signature]*
WILLIAM T. ROULLIER
Manager, Land Operations

STATE OF NEVADA)
COUNTY OF WASHOE)

This instrument was acknowledged before me on August 28, 2001 by WILLIAM T. ROULLIER as MANAGER, LAND OPERATIONS, SIERRA PACIFIC POWER COMPANY, a Nevada corporation.

[Signature]
Notary Public

 STEPHEN H. BUTLER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 94-3088-2 - EXPIRES OCT. 25, 2001

0532491

BK 0102PG 4710

SOUTHWEST GAS CORPORATION

BY: _____

ITS: _____

STATE OF _____)

COUNTY OF _____)

This instrument was acknowledged before me, a Notary Public, on _____, 2000 by
_____, Its, _____ of SOUTHWEST GAS
CORPORATION.

Notary Public

VERIZON OF NEVADA

By: _____

ITS: _____

STATE OF NEVADA)

COUNTY OF DOUGLAS)

This instrument was acknowledged before me, a Notary Public, on _____,
by _____ Its, _____ of VERIZON
OF NEVADA.

Notary Public

0532491

BK0102PG4711

0532491
BK0102PG4712

1" = 50'

U. S. HIGHWAY 395

10' P.U.E. PER
DOC. NO. 435999

10' P.U.E. PER
DOC. NO. 435999

1220-04-601-014
PIERCE, G. & J.
PARCEL B3

1220-04-601-007
RED, WHITE & BLUE
HOLDINGS, LLC
PARCEL C

10'x99' P.U.E.
ABANDONMENT PER
BK. 1200, PG.'S
6262, 6266, 6270

10'x99' P.U.E.
ABANDONMENT

179.00'
100'06'46"W
99.00'

402.19'
S89°53'12"W

38' SANITARY SEWER,
DRAINAGE AND IRRIGATION
AND MAINTENANCE EASEMENT
PER BK. 596, PG. 1489

10' P.U.E. PER
DOC. NO. 435999

1220-04-601-015
HERBIG PROPERTIES LTD.



EXHIBIT 'A'
P.U.E. ABANDONMENT
A.P.N. 1220-04-601-007 (PARCEL C)
PORTION SECTION 4, T.12N., R.20E., M.D.M.

1608 EMERALDA • P.O. BOX 2229 • MINDEN, NV 89428
PH. (775) 782-2822 FAX (775) 782-7084
WEBSITE: WWW.ROANDERSON.COM

02/15/01
02839EXHA.dwg

COPY

REQUESTED BY:
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 17 AM 9: 59

LINDA SLATER
RECORDER

\$17⁰⁰ PAID *K* DEPUTY

0532491
BK 0102 PG 4713