

APN 1220-04-601-007

000302453

When recorded return to:  
Red, White & Blue Holdings, L.L.C.  
1320 Highway 395  
Gardnerville, Nevada 89410

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.  
STEWART TITLE OF DOUGLAS COUNTY

**QUITCLAIM OF EASEMENT**

A.P.N. 1220-04-601-007

For good and valuable consideration, receipt of which is hereby acknowledged, **SOUTHWEST GAS CORPORATION** does hereby remise, release and forever quitclaim to **RED, WHITE & BLUE HOLDINGS, L.L.C.**, a Nevada limited liability company, all of its rights, title and interest in and to the hereinafter described real property in the County of Douglas, State of Nevada:

That portion of Lot C as described in Book 398 of Official Records, at Page 6343, Document No. 435999, described as follows: That portion of the 10 foot wide Public Utilities Easement described in Document No. 435999 of Official Records of said county, described as being the North 99 feet of the South 109 feet, lying coincident to the West property line of said Lot C, and as shown on Exhibit "A" attached hereto and made a part hereof.

Grantor covenants that said right of way is not necessary or useful in the performance of its duties to the public.

IN WITNESS WHEREOF, said Corporation has executed this Instrument this 17<sup>th</sup> day of December, 2001.

SOUTHWEST GAS CORPORATION

By: [Signature]

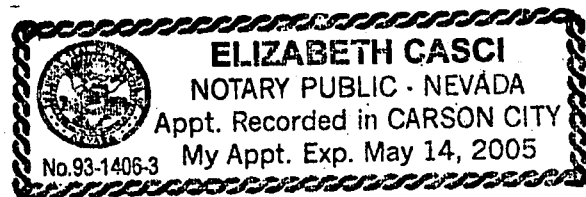
Its: Dennis Redmond

STATE OF Nevada )

COUNTY OF Carson City )

This document was acknowledged before me this 17<sup>th</sup> day of December, 2001, by Dennis Redmond as Division Vice President of SOUTHWEST GAS CORPORATION.

[Signature]  
Notary Public

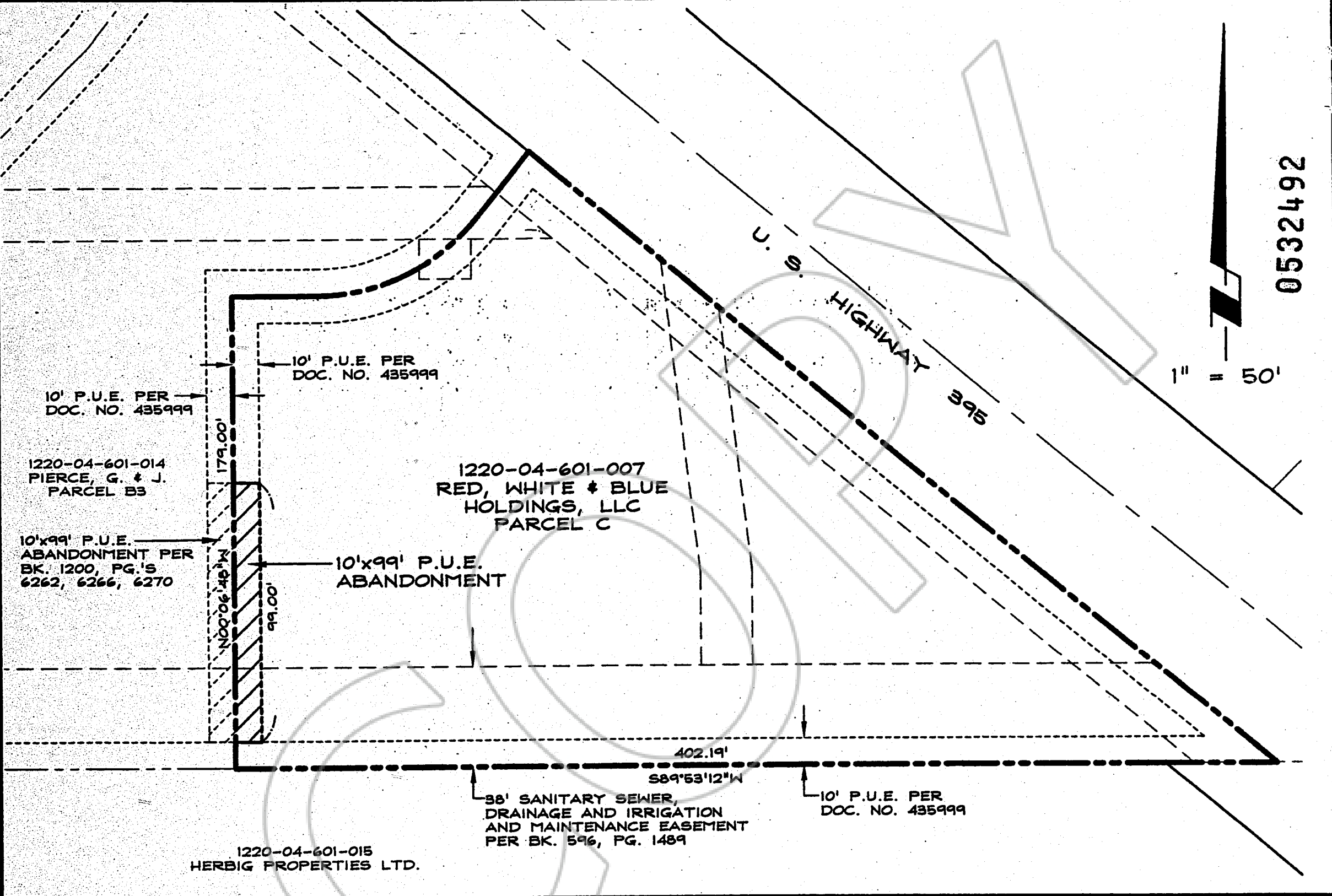


0532492

BK0102PG4714

0532492

1" = 50'



1220-04-601-015  
HERBIG PROPERTIES LTD.

38' SANITARY SEWER,  
DRAINAGE AND IRRIGATION  
AND MAINTENANCE EASEMENT  
PER BK. 596, PG. 1489

10' P.U.E. PER  
DOC. NO. 435999

10'x99' P.U.E.  
ABANDONMENT

1220-04-601-007  
RED, WHITE & BLUE  
HOLDINGS, LLC  
PARCEL C

10' P.U.E. PER  
DOC. NO. 435999

10' P.U.E. PER  
DOC. NO. 435999

1220-04-601-014  
PIERCE, G. & J.  
PARCEL B3

10'x99' P.U.E.  
ABANDONMENT PER  
BK. 1200, PG.'S  
6262, 6266, 6270

### EXHIBIT 'A'

#### P.U.E. ABANDONMENT

#### A.P.N. 1220-04-601-007 (PARCEL C) PORTION SECTION 4, T.12N., R.20E., M.D.M.

02/15/01  
02839EXHA.dwg



1608 EMERALDA • P.O. BOX 2224 • MINDEN, NV 89428  
 PH. (775) 782-2822 FAX (775) 782-7064  
 WEBSITE: WWW.ROANDERSON.COM

COPY

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JAN 17 AM 10: 00

LINDA SLATER  
RECORDER

\$/6 PAID *KJ* DEPUTY

0532492

BK0102PG4716