

APN 1220-04-601-007

000302453

When recorded return to:
Verizon California, Inc.
13911 Park Avenue, Suite 200
Victorville, California 92392
ATTN: Right of Way Department

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.
STEWART TITLE OF DOUGLAS COUNTY

QUITCLAIM OF EASEMENT

A.P.N. 1220-04-601-007
R/W # 021-5840-01

For good and valuable consideration, receipt of which is hereby acknowledged, VERIZON CALIFORNIA, INC., a corporation, does hereby remise, release and forever quitclaim to RED, WHITE & BLUE HOLDINGS, L.L.C., a Nevada limited liability company, all of its rights, title and interest in and to the hereinafter described real property in the County of Douglas, State of Nevada.

That portion of Lot C as described in Book 398 of Official Records, at Page 6343, Document No. 435999; described as follows: That portion of the 10 foot wide Public Utilities Easement described in Document No. 435999 of Official Records of said county, described as being the North 99 feet of the South 109 feet, lying coincident to the West property line of said Lot C, and as shown on Exhibit "A" attached hereto and made a part hereof.

Grantor covenants that said right of way is not necessary or useful in the performance of its duties to the public.

IN WITNESS WHEREOF, said Corporation has executed this Instrument this 14th day of January, 20012

VERIZON CALIFORNIA INC.

By: *Douglas R. Casper*
DOUGLAS R. CASPER
Its: ACCESS DESIGN MANAGER

STATE OF _____)

COUNTY OF _____)

This document was acknowledged before me this _____ day of _____, 2001, by _____ as _____ of VERIZON CALIFORNIA INC.

SEE ATTACHED
CERTIFICATE

Notary Public

0532493

BK0102PG4717

STATE OF CALIFORNIA

ALL PURPOSE CERTIFICATE

COUNTY OF SAN BERNARDINO

On this 14th day of January 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

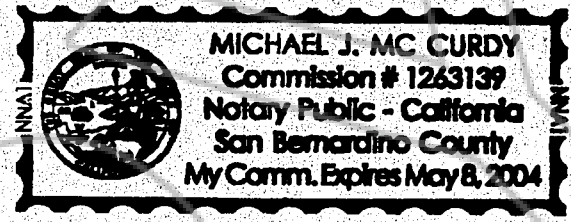
Diodore R. Pesquera

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

FOR
NOTARY
SEAL
OR
STAMP

Michael J. McCurdy
Notary's Signature

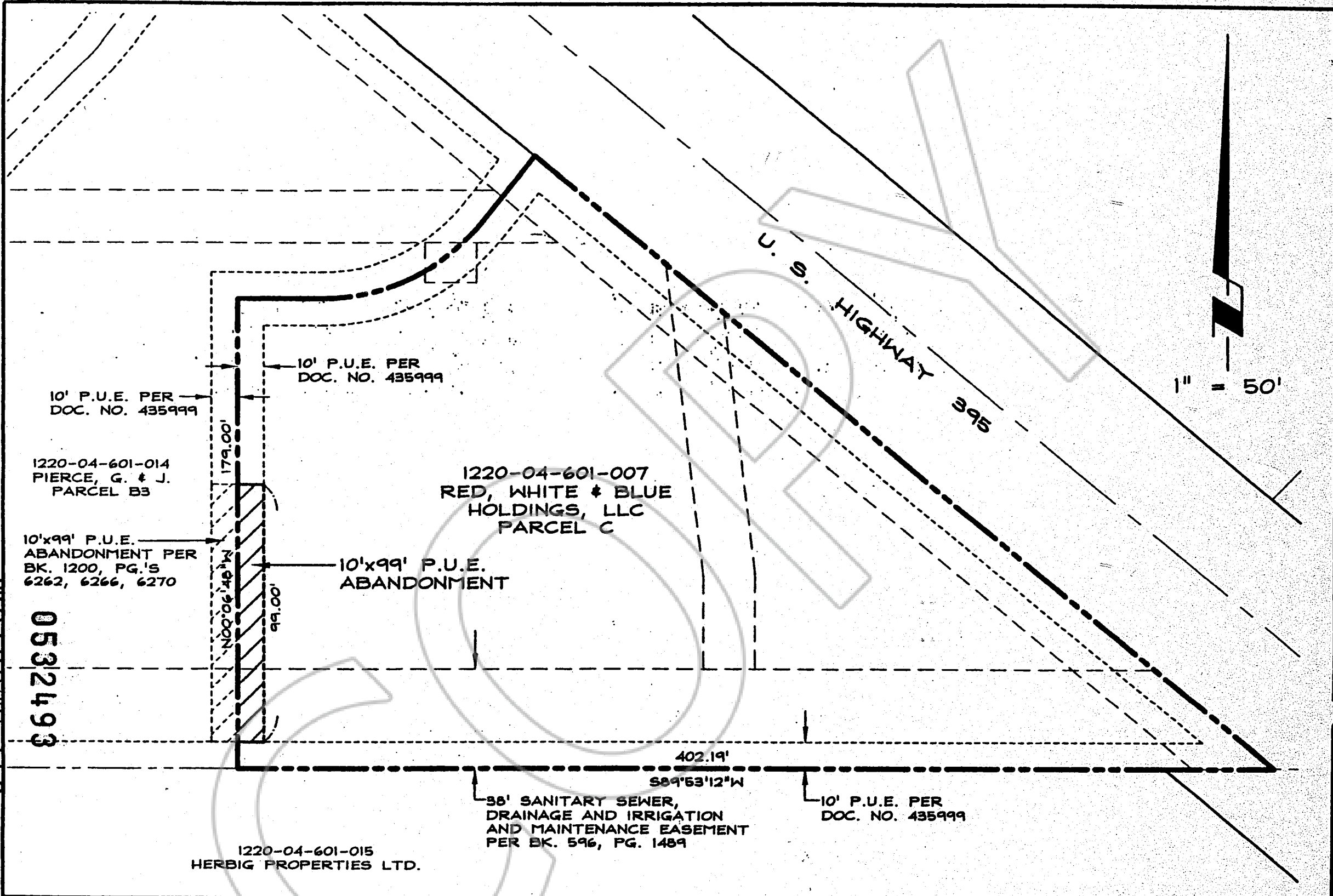


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1220-04-601-015 HERBIG PROPERTIES LTD.



1608 EMERALDA - P.O. BOX 2229 - MINDEN, NV 89428
 PH. (775) 782-2822 FAX (775) 782-7084
 WEBSITE: WWW.ROANDERSON.COM

EXHIBIT 'A'
P.U.E. ABANDONMENT
 A.P.N. 1220-04-601-007 (PARCEL C)
 PORTION SECTION 4, T.12N., R.20E., M.D.M. 02839EXHA.dwg

02/15/01

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 17 AM 10: 01

LINDA SLATER
RECORDER

\$17⁰⁰ PAID *KJ* DEPUTY

0532493

BK 0102 PG 4720