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LOAN NO.: 0103159315

A.P.N. NO.: 1420-33-410-025

REQUESTED BY:

GREENPOINT MORTGAGE FUNDING, INC. 2300 BROOKSTONE CENTRE PARKWAY

COLUMBUS, GA. 31904

AFTER RECORDING FORWARD TO AND MAIL TAX STATEMENTS TO:

Dominic J Costarella Michelle R Costarella 1589 Saratoga Ct

Minden

NV 89423

SUBSTITUTION OF TRUSTEE AND DEED OF FULL RECONVEYANCE

GreenPoint Mortgage Funding, Inc. is the owner and holder of the Note secured by the Deed of Trust, dated 05-30-01, made by DOMINIC J COSTARELLA AND MICHELLE R COSTARELLA, Trustors to MARIN CONVEYANCING CORPORATION, Trustee, for the benefit of GREENPOINT MORTGAGE FUNDING, INC., Beneficiary, which Deed of Trust was recorded in the office of the County Recorder of DOUGLAS County, Nevada in Book 0601 at Page 2460, File No. R#0516160, hereby substitutes Greenpoint Mortgage Funding, Inc. as Trustee in lieu of the above named Trustee under said Deed of Trust.

Greenpoint Mortgage Funding, Inc. hereby accepts said appointment as Trustee, pursuant to the request of said owner and holder and in accordance with the provision of Deed of Trust, does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed Of Trust.

IN WITNESS THEREOF, GreenPoint Mortgage Funding, Inc. has caused these presents to be executed by Linda A. Story-Daw, and Sherry F. Word, its Vice Presidents, JANUARY 04, 2002

GREENPOINT MORTGAGE FUNDING, INC.

Sherry F. Ward

Vice President

Linda Story-Daw

WORTGACK TUNDING

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CORPORATION ACKNOWLEDGEMENT

STATE OF GEORGIA

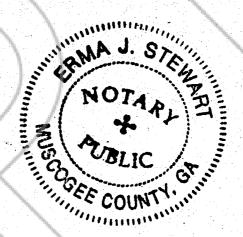
COUNTY OF MUSCOGEE

On January 04, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Linda A. Story-Daw and Sherry F. Word personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice Presidents of the corporation that executed the within instrument, and to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its By-Laws or a resolution of its Board of Directors.

WATNESS my hand and official seal.

Notary Public in and for said County and State

My Commission expires: APRIL 03, 2005



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IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 JAN 17 AM 10: 09 LINDA SLATER RECORDER S/8 PAID 12 DEPUTY

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