APN 1330-03-002 RECORDING REQUESTED BY Recording Requested By

And When Recorded To:

Option One Mortgage Corporation

3 Ada

Irvine. CA 92618

Attn: REO DEPARTMENT

MARL TAR STATE HEDTS TO ABOVE QG271

Space above this line for recorder's use only

Trustee Sale No. 01-16115-NV

Title Order No. 883212

TRUSTEE'S DEED UPON SALE

APN 1320-02-002-027

The undersigned grantor declares:

The Grantee herein was the foreclosing beneficiary.

- The amount of the unpaid debt together with costs was\$252,923.53 2)
- The amount paid by the grantee at the trustee sale was......\$225,000.00 3)
- 4)
- Said property is in MINDEN 5)

and PREMIER TRUST DEED SERVICES, INC. (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without covenant or warranty, express or implied, to Wells Fargo Bank Minnesota, National Association, FKA Norwest Bank Minnesota, National Association, as Trustee for registered Holders of Option One Mortgage Loan Trust 2000-B, Asset-Backed Certificates,

Series 2000-B, without recourse (herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS, State of Nevada, described as follows: SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

The street address and other common designation, if any, of the real property described above is purported to be: 1714 HOID ROAD, MINDEN, NV 89423

RECITALS:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 3/23/2000 and executed by RUSSELL DILLON, AN UNMARRIED PERSON, as Trustor, and Recorded on 4/4/00, Instrument 0489323, Book 0400, Page 0441 of official records of DOUGLAS County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County, and such default still existed at the time of sale.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been complied with.

BK 0102 PG 5501

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust, sold the herein described property at public auction on 12/26/2001. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$225,000.00 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of said Trustee's Sale.

DATE: 12/26/01

PREMIER TRUST DEED SERVICES, INC.

Ellen Loren

Ellen Goslee, Assistant Secretary

STATE OF <u>CALIFORNIA</u> COUNTY OF <u>ORANGE</u>

On 12/26/01 before me, the undersigned, a Notary Public in and for said county, personally appeared Ellen Goslee, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State

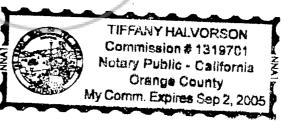


EXHIBIT "A"

The land referred to in this Guarantee is situated in the State of Nevada, County of Douglas, and is described as follows:

AP#1320-02-002-027

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Northwest ¼ of the Northwest ¼ of Section 2, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada and more particularly described as follows:

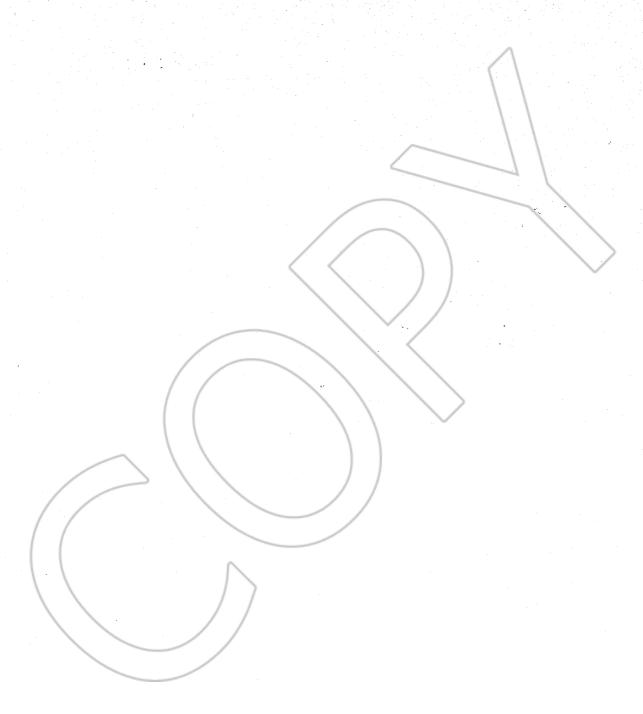
All that portion of Parcels 3 and 4 as shown on the Parcel Map for Ed Hoid filed for record on January 4, 1977 in Book 177 at page 77 as document number 05892, Official Records of Douglas County, Nevada described as follows:

Commencing at the Northeast corner of said Parcel 3; thence along the Easterly line of said Parcel 3 South 00°22'12" West a distance of 375.14 feet to the TRUE POINT OF BEGINNING; thence leaving said Easterly line South 86°36'58" West a distance of 82.53 feet to a concrete block fence corner; thence following said fence and the extension thereof North 80°51'39" West a distance of 92.30 feet to a point in line with existing chainlink fence to the North; thence following said fence and the extension thereof North 06°16'00" East a distance of 130.71 feet to an angle point in said fence; thence following said fence North 10°20'12" East a distance of 68.15 feet to a corner in said fence; thence following said fence North 79°29'19" West a distance of 50.80 feet to an existing fence corner; thence leaving said fence North 85°41'58" West a distance of 131.84 feet to the Northwest corner of aforesaid Parcel 4; thence along the West line of said Parcel 4 South 00°22'45" West a distance of 180.02 feet to the Southwest corner of Parcel 2 of the aforesaid Hoid Parcel Map; thence continuing along said West line South 00°25'37" West a distance of 329.94 feet to the Southwest corner of the aforesaid Parcel 4; thence along the South line of said Parcel 4 South 89°51'39" East a distance of 330.03 feet to the Southeast corner of said Parcel 4; thence along the East line of said Parcels 4 and 3 North 00°24'47" East a distance of 284.85 feet to the POINT OF BEGINNING.

Said Parcel of land further imposed as Adjusted Parcel 4 set forth on that certain Record of Survey recorded May 21, 1997, as Document No. 412968.

NOTE: The above metes and bounds description appeared previously in that certain document recorded April 4, 2000, in Book 400, Page 438, as Instrument No. 489322.

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REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO., MEYADA

2002 JAN 18 PH 3: 36

LINDA SLATER
RECORDER

17 PAID K & DEPUTY

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