

A.P.N. # 1320-26-001-014

1220-24-201-051

R.P.T.T. \$

7 #8

ESCROW NO.

RECORDING REQUESTED BY:

SUNBELT TRUST COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. ALLEN
1701 COUNTY ROAD #K
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARK A. ALLEN, A SINGLE MAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MARK A. ALLEN, TRUSTEE OF THE MARK A. ALLEN TRUST DATED DECEMBER 27, 2001**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
Adjusted Parcel 2C as set forth on Record of Survey for Ruby Roberta Morris Revocable Trust and Kathleen S. Grant filed for record in the office of the Douglas County Recorder on August 17, 1999, in Book 899, Page 3115, as Document No. 474647, Official Records.

~~APN 1320-26-001-014~~
together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **December 11, 2001**



[Signature]
MARK A. ALLEN

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 11/17/02,
by, MARK A ALLEN

Signature *[Signature]*
Notary Public

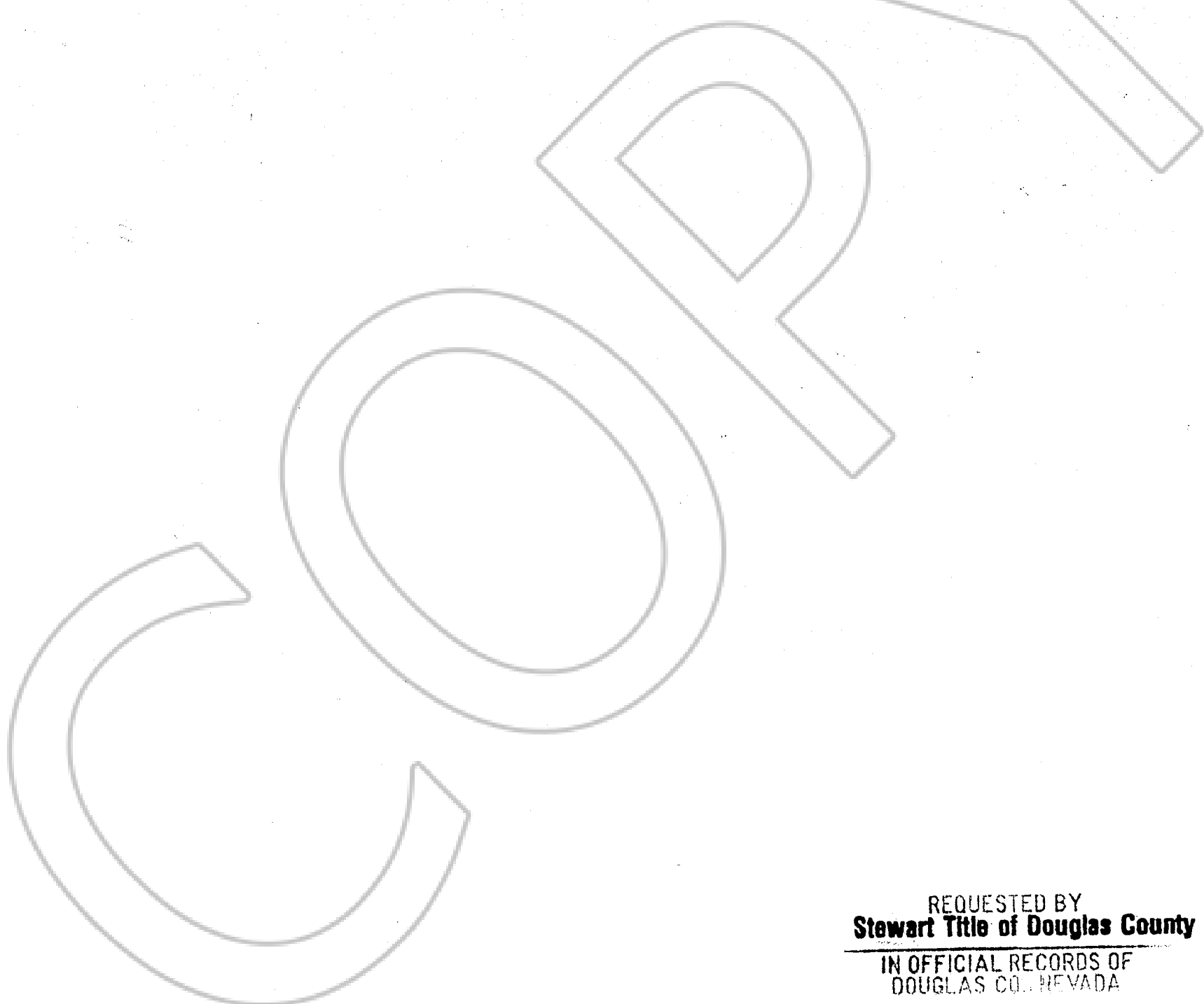
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EXHIBIT "A"

A PARCEL OF LAND SITUATED IN SECTION 24, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B. & M., BEING A PORTION OF LOT 28, AS SHOWN ON THE OFFICIAL MAP OF RUHENSTROTH RANCHOS SUBDIVISION, FILED ON RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 14, 1965, AS DOCUMENT NO. 27706, AS MORE PARTICULARLY DESCRIBED AS FOLLOWS;

PARCEL 2 AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR HAWKS, ETAL FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 21, 1977, AS DOCUMENT NO. 15238.



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JAN 18 PM 3:43

LINDA SLATER
RECORDER

\$15.⁰⁰ PAID *[Signature]* DEPUTY

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