APN #	1320-3	3-716-	015	
R.P.T.T. ESCROV Full	Ψ	010301	855	

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

CLAUDIA E. BOREN 1374 PETAR LANE GARDNERVILLE, NV 89410

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CLAUDIA E. BOREN, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 15, Block A, as set forth on FINAL SUBDIVISION MAP No.

1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199.

## Assessors Parcel Number 1320-33-716-015

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 04, 2002

SYNCON HOMES

PRESIDENT

A NEVADA CORPORATION

M. OMOHUNDRO
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires March 15, 2002

BY: . andrew W. MITCHELL

BY:

STATE OF Nevada	}	- N		
COUNTY OF DOUGLAS	} ss. }	- ]		
This instrument was acknowledged	before	me on_	T:	14
A THE SECOND SEC	TT	- C		

This instrument was acknowledged before me by. ANDREW W. MITCHELL	on 119100,

Signature Notary Public

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2002 JAN 18 PM 4: 06

LINDA SLATER
RECORDER

\$ 140 BC DEPUTY

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