

A.P.N. # 1320-33-716-015

R.P.T.T. \$ 0.00  
ESCROW NO. 010301855  
**EXEMPT #6**

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**CLAUDIA E. BOREN**  
**1374 PETAR LANE**  
**GARDNERVILLE, NV 89410**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WAYNE L. BOREN**, a married man and spouse of **Grantee herein**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CLAUDIA E. BOREN**, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as follows:

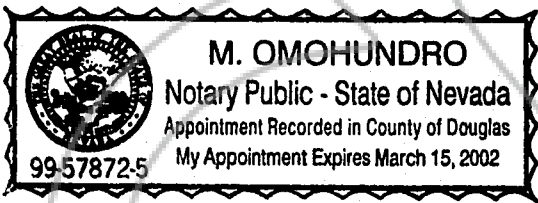
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 04, 2002**

*Wayne L. Boren*  
\_\_\_\_\_  
**WAYNE L. BOREN**



STATE OF Nevada }  
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 1/15/02  
by WAYNE L. BOREN

\_\_\_\_\_  
\_\_\_\_\_  
Signature *M. Omo Hundro*  
Notary Public

**0532709**  
**BK0102PG5612**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 010301855

Lot 15, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-8 for CHICHESTER ESTATES, PHASE 8, filed in the office of the County Recorder of Douglas County, Nevada and recorded June 12, 2001 in Book 0601, Page 2589, as Document No. 516199.

Assessors Parcel Number 1320-33-716-015

COPY

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 JAN 18 PM 4:08

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KØ* DEPUTY

0532709

BK0102PG5613