A.P.N. # 12	1219-10-002-022					
R.P.T.T. \$	331	50				
ESCROW NO).	020700	612			
Full Va	lue	With the second				

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. BARNBECK P. O. BOX 326 GLENBROOK, NV 89413

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JACK R. WHITE, A SINGLE MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHRIS BARNBECK AND CARMEN BARNBECK, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: January 15, 2002

L. HENDRICK
Notary Public - State of Nevada
Appointment Recorded in Douglas County

No. 93-2710-5 - EXPIRES APRIL 29, 2005

JACK R.

7%	OF DOUGLAS	}} ss.			(, , , , ,)
This instrumby, JA	ment was acknowl	edged before n	ne on	<u> - </u>	8-02
Signature	A	Deno	DNO	A	
~- <u>8</u>	Notary Public				

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020700612

Lot 21, of SIERRA COUNTRY ESTATES, PHASE 2, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 2000, in Book 0100, Page 4088, Document No. 485130.

Together with a Private Access Easement set forth on map of SIERRA COUNTRY ESTATES PHASE 2.

APN 1219-10-002-022



Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 JAN 18 PM 4: 19

LINDA SLATER
RECORDER

\$ 15 PAIN KY DEPL

0532715BK0102PG5646