APN	#1319 -	10-111	-030	
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RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

JACK WHITE 423 CLAIRE COURT GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHRIS BARNBECK AND CARMEN BARNBECK, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JACK R. WHITE, A SINGLE MAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

January 15, 2002

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO IT'S REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF NEVADA | Ss. | Ss. | Ss. | State of Nevada | State of Nev

Signature_

votary Puplic

L. HENDRICK

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No. 93-2710-5 - EXPIRES APRIL 29, 2005

CARMEN BÄRNBECK

0532716 BK0102PG5647

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020700612A

Lot 124 as set forth on the final map of GENOA LAKES PHASE 3 UNIT 2, A Planned Unit Development, recorded May 1, 1995, in Book 595 of Official Records at Page 78, Douglas County, Nevada, as

Document No. 361251.

Assessor's Parcel No: 1319-10-111-030

REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2002 JAN 18 PM 4: 20

LINDA SLATER RECORDER

\$15 PAID KO DEPUTY

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