RELEASE AND DISCHARGE OF CLAIM OF LIEN

A Portion of APN: 40- 300- 20

50-020-50-01

The undersigned did, on December 06, 2001, record in Book 1201, at Page 1710, as Document No. 0529408, in the Office of the County Recorder of Douglas County, Nevada, its Notice of Claim of Lien, by which the undesigned gave notice that it claimed to hold an assessment lien upon the following described property owned by CALVIN G. MALONEY and LINDA L. MALONEY, husband and wife as joint tenants with right of survivorship, situate in the County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit 'A' attached hereto and incorporated herein by this reference.

NOW, THEREFORE, for valuable consideration, the undersigned does by these presents release, satisfy and discharge said lien claimed on the above-described property by reason of such recorded lien claim.

Dated

THE RIDGE VIEW PROPERTY OWNERS'
ASSOCIATION, a Nevada non-profit corporation
BY: Resort Realty LLC, a Nevada Limited Liability
Company, its Attorney-In-Fact

Dan Garrison, Authorized Signature

STATE OF NEVADA

COUNTY OF DOUGLAS

SS



CHRISTEL PASSINK
Notary Public - State of Nevada
Appointment Recorded in Douglas County

No: 00-64090-5 - Expires June 15, 2004

Notary Public

1117/02

WHEN RECORDED, MAIL TO: STEWART TITLE OF DOUGLAS COUNTY 1702 COUNTY ROAD, SUITE B MINDEN, NV 89423

EXHIBIT "A" LEGAL DESCRIPTION

A timeshare estate comprised of:

									and the second s
Parcel	1. 20	undivided	1/51ct in	terect in an	d to the	cortain	condominium	described or	follower
1 alcci	I, all	anaiviaca	1/ 2/26:111	icicsi iii aii	u to the	CCItalli	COMMONMENT	ucstribed as	ionows:

					Common Area of Lot lap of Tahoe Village	
					cords of Douglas Cou	
					Survey of boundary	
					<u>385</u> , I	
-					da, as Document	
-	114254					
7	-> 11-2 No. 020	o			A	_1
	·		snown and defin	ned on said /th	Amended Map of Ta	anoe
•	'illage, Unit No. 1.			/ /		5
Parcel 2: a noi	n-exclusive easemen	t for ingress and	legress and for i	ise and enjoymer	nt and incidental purp	ะ เกรียร
			- 16.		ap of Tahoe Village.	
		7	L The	# F.	County, State of Nev	
				J J	ed <u>March 4, 1985</u>	
		-	The state of the s		nty, Nevada as Docur	
No. <u>114254</u>						
Parcel 3: the e	xclusive right to use	said unit and th	ne non-exclusive	right to use the re	eal property referred t	to in
subparagraph (a) o	f Parcel I and Parce	l 2 above during	one ''use week''	within the "Win	ter use season	ı" as
said quoted terms a	re defined in the De	claration of Cor	iditions, Covenar	nts and Restrictio	ns, recorded on Decen	nbei
			76. 76.	The state of the s	d Amended by instrum	
					_, Page <u>961</u>	
					l non-exclusive rights	
be applied to any a	vailable unit in the	project during	said "use week"	in said above m	entioned use season.	
	7 / /		/ /			
			/ /	-		
			/ /			•
/ /						
/ /						
		LINE.			•	

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 JAN 22 AM 10: 35

LINDA SLATER
RECORDER

\$ 15 PAID DEPUTY

0532757 BKO102PG5806