

17
APN: 17-212-050 (a portion of)
RECORDING REQUESTED BY:
Anderson, Dorn & Schulze, Ltd.
294 East Moana Lane, Suite B-27
Reno, Nevada 89509

NEW APN
} *an 1319-22-X000-003*
}
}
}

AFTER RECORDING MAIL TO:
Anderson, Dorn & Schulze, Ltd.
294 East Moana Lane, Suite B-27
Reno, Nevada 89509

MAIL TAX STATEMENT TO:
Mildred K. Karol
730 Crain Street
Carson City, Nevada 89703

RPTT: \$0.00 Exempt (8a)

Exempt (8a): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT,

Mildred K. Karol, an unmarried woman as to an undivided ½ interest

For no consideration, do hereby Grant, Bargain, Sell and Convey unto:

MILDRED K. KAROL, Trustee, or her successors in trust, under the KAROL LIVING TRUST, dated, November 06, 2000 and any amendments thereto.

ALL that real property situated in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein.

Subject To: 1. Taxes for the Current fiscal year, paid current
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

0532850

BK0102PG6071

WITNESS my hand, this 16th day of January, 2002.

Mildred K. Karol
MILDRED K. KAROL

STATE OF NEVADA }
 }ss:
COUNTY OF WASHOE }

This instrument was acknowledged before me, this
16th day of January, 2002, by MILDRED K. KAROL.

Sara-Lee Fleischer
Notary Public



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EXHIBIT "A"
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

Real Property Address:

Wally's Resort
2001 Foothill Road
Gardnerville, Nevada
Douglas County

BEING THE SAME real property recorded as Grant, Bargain, Sale Deed Recorded in the Office of the County Recorder, Douglas County, State of Nevada as Document Number 0492808 on May 26, 2000.

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COPY

REQUESTED BY
Anderson Dorn & Schulze
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JAN 22 PM 3: 21

LINDA SLATER
RECORDER

\$ 17⁰⁰ PAID Rg DEPUTY

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