N 1320-32-	118-009			TOEDENTO		
a digital da di da d Tanggio di da d	SHORT FORM	DEED OF TRUST A	IND ASSIGNMEN			
জীন হৈছিল কৰিছিল। প্ৰজান কৰিছিল কৰে জাৰু জাৰু জাৰু জাৰু জাৰু জাৰু জাৰু জাৰু	েজনে একটা প্ৰতিষ্ঠান কৰিছিল। প্ৰতিষ্ঠান কৰিছিল কৰি জিলাইছিল কৰিছিল। কৰিছিল ইয়াল কৰিছিল বিশ্বিষ্ঠান কৰিছিল। কৰিছিল কৰিছিল।	ene egyptet er groß alle rekktigen sich in der 1980 for Große gerichte er eine könne sich der sich sich in der 1988 bereitigt, gebore gerichte er eine krijere	er egetet i Straffel et i Straffe Miller i Straffel et i Straffel et i Straffel Straffel i Straffel et i Straffel et i Straffel	ORDERN	O.: <u>2001–58</u> 2	18_CR
IS DEED OF TRUST, m	nade this 18th	day of Ja	inuary,	2002	<b>202</b>	, betweei
Walter L. Cu	meo, a single m	<b>an</b>	ાં <b>ા ()</b> ઉત્તરકાર કેલ્પિક કર્યો કરાકો કુલ ઉત્તર કેલ્પિક કુલ કેલ્પ્યું	राज्यात संबद्धा केला विद्वार किया कुछ स्वरूप किया विद्यार किया किया किया किया किया किया किया किया	, herein calle	d TRUSTOR
132 ose address is IRST AMERICAN ITLE COMPANY, a Nev	29 HWY 395 N. Su  (number and street) vada corporation, herein	Magazina (1985) kilomoto (1986) Kilomoto (1985) kilomoto (1986) kilomoto (1986)	(chy)	11e, NV. 89410		anı Anı
	ford and Dora D.				LY TRUST	ENERICIARY
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TAPAGET - CONTRACTOR	ne issantante	anofara and santas	to Trueton in truct	, with nower of sele	that property is	i <b>n</b> ingay, adalah
TNESSETH: That Trusto		ansfers and assigns ouglas	.v iiuolee iii (l'US)	County,	Nevada, descr	ibed as:
		and was the control of the second		1		$\label{eq:condition} \begin{aligned} & (1) & (1) & (1) & (2) \\ & (1) & (2) & (2) & (2) \\ & (2) & (2) & (2) \end{aligned}$
ing and a second secon	ck B, of the SOUT	TRACT ADDITION	to the TOWN	OF MINDEN file	d in the	e e e e e e e e e e e e e e e e e e e
Office of the	e County Recorder	of Douglas Cou	inty, Nevada,	on November 27	, 1961,	i ding terlik Kalangan
as Document N		an a			1 1 1 2	an in the first of the
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and the second s				/ /		/ )
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	ssues and profits thereof, s	trainimes in management and about	right, power and au	thority hereinafter given	to and conferred	upon Benefici
collect and apply such rents	s, issues and profits.	The state of the s	**************************************	Assertance econoling to	s the terms of a D	romissory note
For the purpose of securin	ng (1) payment of the the s	um of \$ 705,500	•00	rest thereon according to enewals thereof; and (2) 1	che nerformance (	of each agreem:
tes of even date herewith m	hade by Trustor, payable to	the sector (S) severage of	additional sums and	interest thereon which n	nay hereafter be l	loaned to Trust
to his successors or assigns,	When snigstices by a bigu	HISTORY HOLE OF HOLES		Tourse our receiv makes	each and all of th	e egreements, i
To protect the security of pots and agrees to perform	f this Deed of Trust, and was and be bound by each an	id all of the terms and p	rovisions set forth in	subdivision A, and it is n	nutually agreed the	hat each and al of Nevada, in
terms and provisions set	and be bound by each an forth in subdivision B of the or under the document file	ne ficiticious Deed of True a number, noted below o	ust recorded in the of apposite the name of	such county, namely:		
COUNTY BC	DOK PAG	SE DOC. NO.	COUNTY	BOOK 73 Off. Rec.	PAGE 248	DOC. NO. 86043
Carson City Of	ff, Rec. ff, Rec.	000-52876 224333	Lyon	Off, Rec.	352	0104086 078762
Clark 86	51226 Off. Rec.	00857	Mineral Nye	112 Off. Rec. 558 Off. Rec.	075	173588
Dougles 12	286 Off, Rec. 243 45 Off, Rec. 31		Pershing	187 Off. Rec.	179	151646 58904
Esmeralda 11	10 Off. Rec. 24	109321	Storey Washoe	055 Off. Rec. 2464 Off. Rec.	555 0571	1126264
Eureka 15 Humboldt 22	53 Off. Rec. 18 23 Off. Rec. 78	B7 106692 B1 266200 34 137077	White Pine	104 Off. Rec.	531	241215
all inure to and bind the pr	parties hereto with respect	to the property above o	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	am and senseding the obli	astion weured he	reby, provided
arge therefor does not exce	each change in a party mai	king or receiving a paym	ent secured hereby.			
The undersigned Trustor r	requests that a copy of any	notice of default and ar	ny notice of sale here	under be mailed to him a	st his address here	sinbefore set fo
TATE OF NEVADA	J	ss	,	<b>A</b>		
OUNTY OF	Carson City		O1	J //		
JUNIT OF TOO		/	(1101-	74	•	

COUNTY OF Carson City		1012		
personally appeared before me, a Notary Public, Walter L. Cuneo	-	Walter L. Cuneo		
personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged thathe				
executed the instrument.	1		; • .	

WHEN RECORDED MAIL TO:

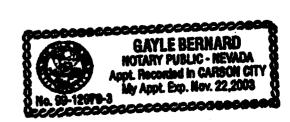
Western Title

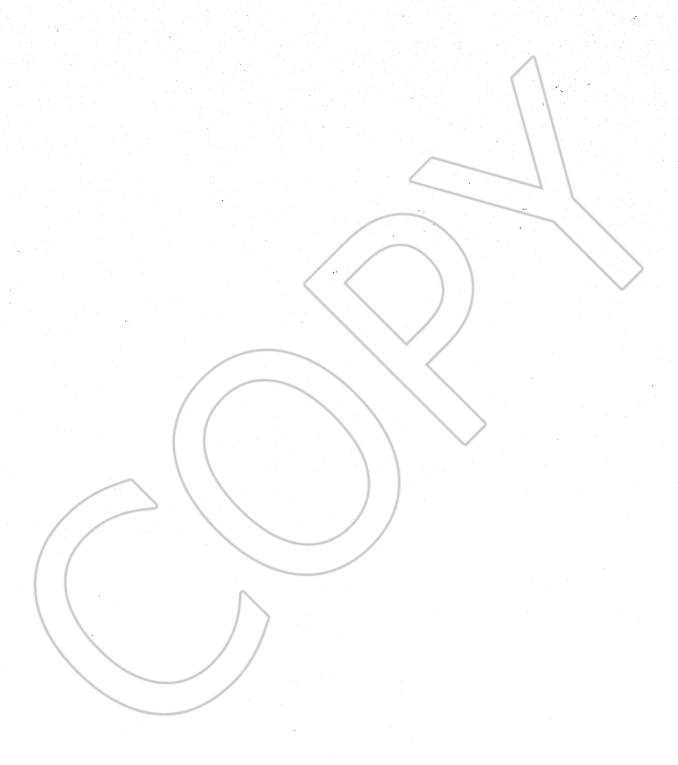
1626 HWY 395

- Minden, NV. 89423

0532853

FOR RECORDER'S USE





REQUESTED BY
FIRST AMERICAN TITLE CO
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 22 PM 3: 29

LINDA SLATER
RECORDER

\$ 15 PAID KO DEPUTY

**0532853** BKO102PG6080