

Escrow No. 82881-201-4-CAC  
USDA - Forest Service  
(Ref: FSM 5424.2)

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO:  
Lake Tahoe Basin Management Unit  
870 Emerald Bay Road, Suite 1  
South Lake Tahoe, CA 96150

REAL PROPERTY TRANSFER TAX \$ EXEMPT

ROBERT RODMAN

Declared: Acting Lands Staff Officer

By and For: Forest Service (USDA)

APN: 07-380-05 and 11-070-02

RELEASE

MICHAEL W. MORRISON, PATRICIA A. WESTON, JOHN R. MORRISON, as tenants in common

This RELEASE is made with reference to the following described real property:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference

By recordation of this RELEASE, the provisions of that certain Agreement by and between the Kingsbury General Improvement District and the United States Department of Agriculture, Forest Service, dated August 18, 1987, and recorded in Book 887 at Page 3642 of the Official Records of Douglas County, Nevada, shall apply to the above described real property.

Dated this 2nd day of October, 2001.

KINGSBURY GENERAL IMPROVEMENT DISTRICT

By: Candice S. Rohr

Candice S. Rohr, General Manager

0532862

BK0102PG6171

STATE OF NEVADA )  
COUNTY OF Douglas )

On 10/2 before me, Michelle Runtzel  
Date Name, Title Officer or Notary Public

personally appeared, Candice Rohr  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Michelle Runtzel (SEAL)



APN 07-380-05  
11-070-02

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**Exhibit A**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land lying in the Southeast 1/4 of the Northeast 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B.&M., and in the West 1/2 of Section 19, Township 13 North, Range 19 East, M.D.B.&M., being further described as follows:

COMMENCING at the 1/4 corner common to Section 24 and Section 19; thence North 00°03'34" East, 431.70 feet; thence South 79°07'38" West, 198.05 feet; thence North 04°49'58" West, 269.25 feet to the True Point of Beginning; thence North 13°21'55" West, 674.01 feet to the North line of the Southeast 1/4 of the Northeast 1/4 of said Section 24, thence along said North line South 89°26'31" East, 375.91 feet to the intersection of said North line with the East line of said Section 24; thence along said East line North 00°08'43" East, 830.72 feet, thence North 89°42'11" East 491.32 feet; thence South 13°40'42" East, 821.76 feet; thence South 53°57'11" East, 130.00 feet to the centerline of a 60 foot wide non-exclusive utility and access easement; thence along said 60 foot wide easement the following courses: South 36°35'06" West, 60.00 feet; South 61°54'04" West, 280.70 feet; South 45°07'04" West, 140.30 feet; South 53°46'04" West, 165.08 feet; South 48°09'04" West, 149.56 feet; South 80°55'41" West, 233.73 feet; South 19°28'56" West, 114.86 feet; North 84°13'34" West, 117.50 feet to the True Point of Beginning.

RESERVING THEREFROM, an easement for road and utility purposes over that portion lying within the boundaries of that certain roadway and utility easement 60.0 feet in width, as described in Document No. 48735, recorded July 15, 1970. Said easement is for the benefit of and appurtenant to the Grantors remaining property and may be used by any persons who become the owners of said property of any parts or portions thereof.

TOGETHER WITH a non-exclusive right-of-way for roadway and utility purposes over that certain 60.0 feet wide easement as described in Document No. 48735 recorded July 15, 1970.

Note (NRS 111.312): The above description appeared previously in that certain Quitclaim Deed, recorded in the County Recorder of Douglas County, Nevada on March 19, 1998 in Book 0398, Page 4234 as Document 0435294, of Official Records.

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JAN 22 PM 3: 47

LINDA SLATER  
RECORDER

*s/6<sup>00</sup>* PAID *KD* DEPUTY

**0532862**

**BK 0102 PG 6173**