

APN: 1022-10-002-021

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

PART 1. TO BE COMPLETED BY APPLICANT

COUNTY OF DOUGLAS

MANUFACTURED HOME/MOBILE HOME INFORMATION

1. Owner/Buyer Name LEAH SESLAR
2. Physical location of home 3904 TOPAZ RANCH DRIVE, WELLINGTON, NV 89444
3. Description: Manufacturer _____ Year: 1978 Model BAINBRIDGE
Length 66' Width 14' Serial Number 813549
4. New lienholder (if any): Name: WELLS FARGO HOME MORTGAGE, INC.
Address: 2865 SUNRISE BLVD, STE 101, RANCHO CORDOVA, CA
5. Unsecured personal property taxes are paid in full through fiscal year 2001/02 Amount \$358.94 95742

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

1. Assessor's Parcel Number 1022-10-002-021
2. Legal Description: Lot 12 Block NA Subdivision TOPAZ RANCH Other _____
ESTATES NO. 2

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Leah Seslar 01-18-02
Owner/Buyer (Date)

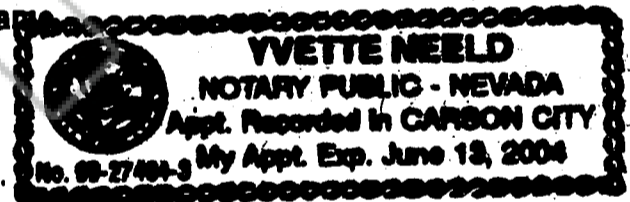
Owner/Buyer (Date)

LEAH SESLAR

Print or Type Name

Print or Type Name

On JAN 18th, 2002, before me the undersigned, a Notary Public, in and for the State of Nevada, County of CARSON CITY personally appeared LEAH SESLAR and _____ who acknowledged that he executed this affidavit.



Yvette Needl Notary Public

PART 3. The above described home will be placed on the next tax roll of DOUGLAS County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

ESCRNO # 010103395
WHEN RECORDED MAIL TO:
STEWART TITLE
1650 N. LUCERNE
MINDEN, NV 89423

FOR RECORDER'S USE ONLY

Debra York 1/22/2002
Signature of county assessor (Date)

Assessor's Clerk
Print Name/Title

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

DISTRIBUTION:
Send recorded affidavit, all related documents and a check for \$30 to: Manufactured Housing Division
2501 E Sahara Ave #204 Las Vegas, NV 89104

2002 JAN 22 PM 3: 54

(This document is for use in Douglas, Esmeralda, Eureka, Lincoln and Mineral County. Also in Carson City)

LINDA SLATER
RECORDER
\$1400 PAID BC DEPUTY

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