A.P	.N. #	1219	-36-	001-0	002	
R.P	.т.т.	\$ <u>•</u>	00 #	40 00		
		V NO. Valu		0203!) 3 8	

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. MILUS D. SCRUGGS 340 FOOTHILL ROAD GARDNERVILLE, CA 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MILUS D. SCRUGGS, AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MILUS D. SCRUGGS, AN UNMARRIED MAN

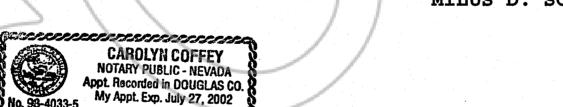
and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

January 16, 2002



STATE OF NEVADA	3 /)
COUNTY OF DOUGLAS	} ss.
This instrument was acknowledged by, MILUS D. SCRUGGS	before me on 1-16-02
Signature	Coren
Notary Public	

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010203538

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of Sections 25 and 36, Township 12 North, Range 19 East, M.D.B.&M., further described as follows:

Parcel 1-A as set forth on Parcel map # 1 for Marjorie Webster Williams Trust, ex al, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 17, 1993, in Book 1293, Page 3653, as Document No. 325266.

A.P.N. 1219-36-001-002



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. MEYADA

2002 JAN 22 PM 4: 02

RECORDER

\$ S PAID BE DEPUTY

0532870 BK0102PG6237