

21100822

This form was prepared by: Colonial Bank

, address

P.O. BOX 12937, RENO, NV 89510-2937

, tel. no: (775) 827-7220

### Assignment of Deed of Trust

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is  
P.O. BOX 12937, RENO, NV 89510-2937

\_\_\_\_\_ , does hereby grant, sell, assign, transfer and convey, unto  
PRINCIPAL RESIDENTIAL MORTGAGE, INC.  
(herein "Assignee"), a certain Deed of Trust, dated January 16, 2002 , made and  
executed by JAMES A. WOODS and DIANNE L. WOODS, HUSBAND AND WIFE

\_\_\_\_\_, to  
MARQUIS TITLE & ESCROW, INC. \_\_\_\_\_ Trustee, upon the following described property  
situated in Douglas County, State of Nevada :

LOT 9, IN BLOCK C, AS SAID LOT AND BLOCK ARE SHOWN ON THE AMENDED  
MAP OF RANCHO ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER  
OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 30, 1972, AS  
DOCUMENT NO. 62493.

such Deed of Trust having been given to secure payment of Ninety Thousand Five Hundred Dollars

(Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 0102 , at page 6345 , as Instrument Number  
532883 of the Official Records of Douglas County, State of  
Nevada , together with the note(s) and obligations therein described, the money due and to

become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

STATE OF NEVADA , COUNTY OF Douglas

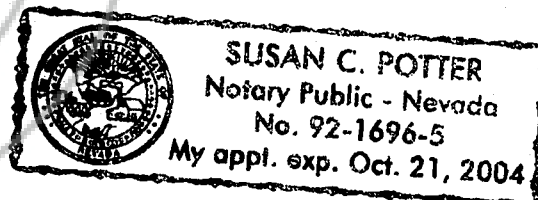
COLONIAL BANK  
(Assignor)

On this 16th day of January , 2002,  
before me a Notary Public in and for said State, personally  
appeared Carol Lee Challenger known to me to be  
the Vice President of the corporation that executed  
the instrument on behalf of said corporation, and  
acknowledged to me that such corporation executed the  
same.

Carol Lee Challenger  
Vice President

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my official seal the day and year in this certificate first  
above written.

Susan C. Potter  
Notary Public  
Residing at Gardnerville  
Reno, Nevada  
My Commission Expires: Oct. 21, 2004



(This area for official notarial seal)

Title Order No. 21100822

Loan No. CRN1260

RECORDING REQUESTED BY  
**Colonial Bank**

AND WHEN RECORDED MAIL TO  
**Colonial Bank**  
P.O. Box 5627  
Montgomery, AL. 36103

NIW-15.2 7/01

SPACE BELOW THIS LINE FOR RECORDER'S USE

REQUESTED BY  
**MARQUIS TITLE & ESCROW**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 JAN 22 PM 4: 29

LINDA SLATER  
RECORDER

\$14.00 PAID KJ DEPUTY

0532884

BK0102PG6360