

Pthof
A.P.N. # 1220-04-601-007
ESCROW NO. 010303324

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

**1320 HIGHWAY 395
GARDNERVILLE, NV 89410**

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
	<u>1320 HIGHWAY 395</u>	<u>GARDNERVILLE,</u>	<u>NV 89410,</u>

(If more than one owner of the interest stated, the name and address of each must be inserted.)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.

3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.

(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")

4. That on the 23 day of January, 2002 a work of improvement on the real property hereinafter described was completed.

5. That the name of the original contractor, if any, for such work of improvement was CHARLES H. PAYA

(If no contractor for work of improvement as a whole, insert "No Contractor.")

That the real property herein referred to is situated in the City of _____
County of DOUGLAS, State of Nevada and is described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Commonly known as: 1320 HIGHWAY 395, GARDNERVILLE, NV 89410

Read this note before signing.

If more than one owner, only one need sign, personally
or by an agent.
The owner or agent who signs the notice itself must
also sign the verification below.

BY _____
JOHN B. FISHER

VERIFICATION

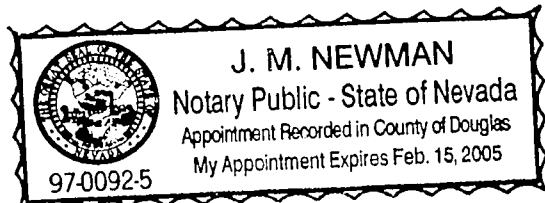
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same is true of his/her/their own knowledge.

STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

BY _____
JOHN B. FISHER

This instrument was acknowledged before me on 1-23-02
by, JOHN B. FISHER

Signature J. M. Newman
Notary Public



0532928

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EXHIBIT "A"

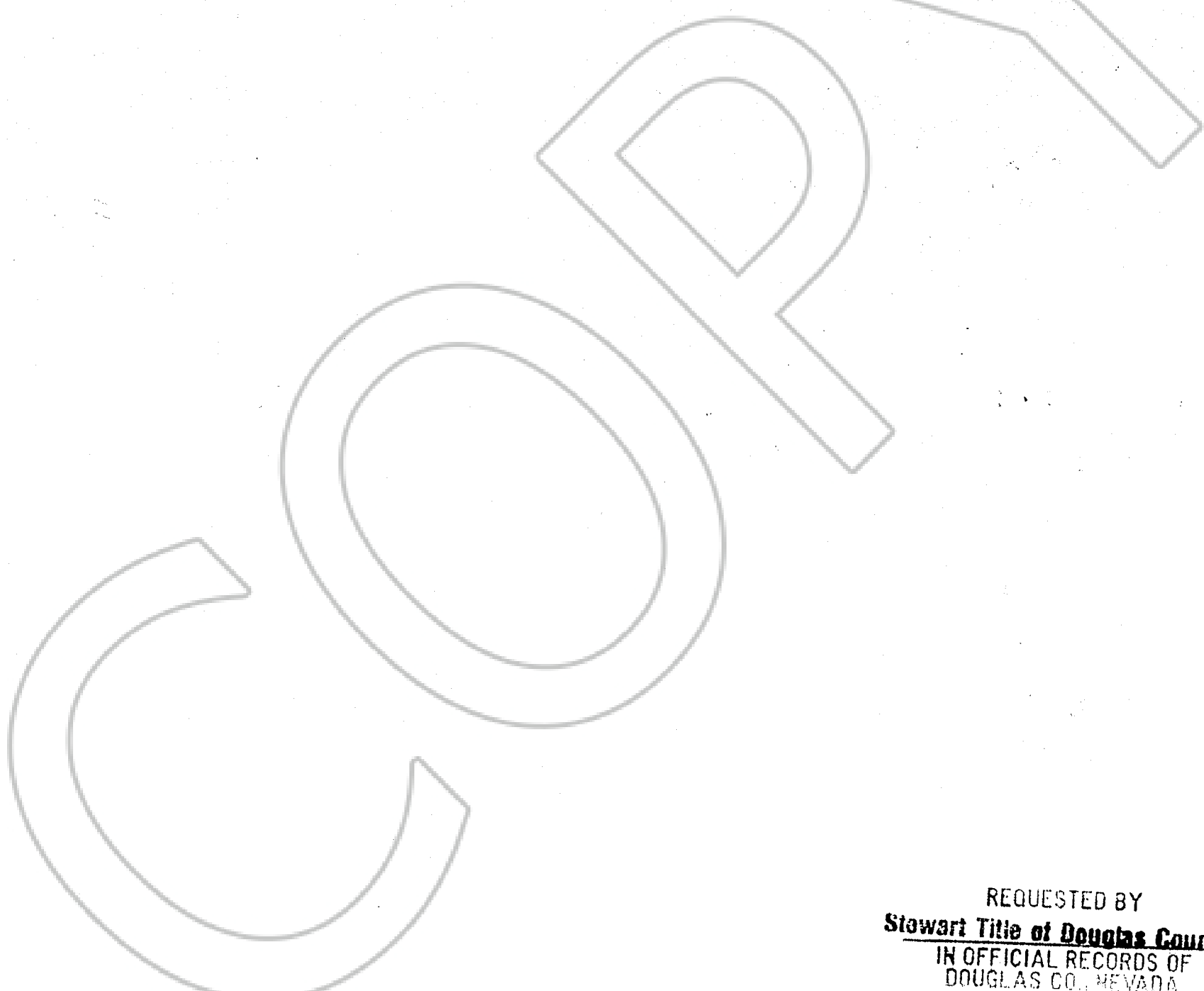
LEGAL DESCRIPTION

ESCROW NO.: 010303324

A parcel of land located in the South 1/2 of the Northeast 1/4 of Section 4, Township 12 North, Range 20 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Parcel C2, as set forth on that certain Parcel Map LDA 01-012 for RED, WHITE & BLUE HOLDINGS, L.L.C., filed for record in the Office of the Douglas County Recorder on December 20, 2001, in Book 1201, at Page 6611, as Document No. 530491.

A portion of APN 1220-04-601-007



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 23 PM 3:52

LINDA SLATER
RECORDER

\$15⁰⁰ PAID BC DEPUTY

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