

A.P.N. # 1219-03-002-063

R.P.T.T. \$ 552.50

ESCROW NO. 010703074

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
P. O. BOX 1223
MINDEN, NV 89423

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DAVID G. BAUER and DONNA M. BAUER, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

CARRIE L. MARHEVKA ^{AN UNMARRIED WOMAN} and **THOMAS J. EMBREE** , **AN UNMARRIED MAN, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 09, 2002**

David G. Bauer

DAVID G. BAUER

Donna M. Bauer

DONNA M. BAUER

STATE OF Nevada }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 1-22-02,
by, DAVID G. BAUER and DONNA M. BAUER

Signature *L. Hendrick*
Notary Public

0533057
BK0102PG6989

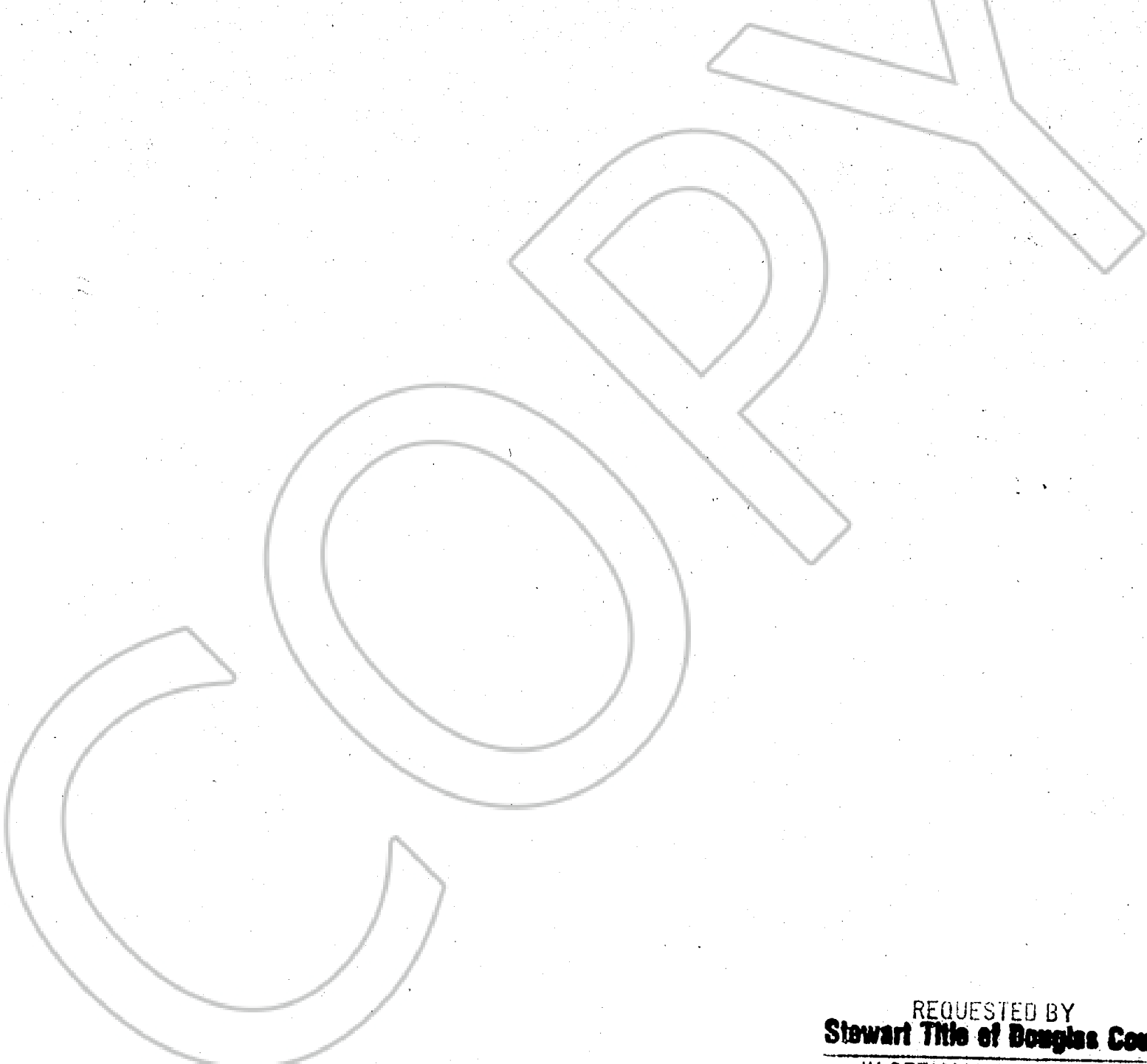
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010703074

Lot 6, as shown on the Official Map of JONES RANCH ACRES, recorded July 5, 1979, in the Office of the County Recorder, Douglas County, Nevada, as Document No. 34026 and Certificate of Amendment recorded June 18, 1981, in Book 681, Page 1628 as Document No. 57434.

Assessors Parcel No. 1219-03-002-063



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 24 AM 11:01

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0533057

BK 0102 PG 6990