

SCALE: 1" = 50'

(HONE, DOUGLAS & KATHLEEN)

WAY

968.00' (D)  
N 00°11'00" W (D)

DELORES

50' PUBLIC ROAD EASEMENT

1219-01-000-018

AREA = 435,548.23 SQUARE FEET  
OR 9.999 ACRES

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS MAP IS THE NORTH LINE OF THE NE1/4 OF SECTION 1, T. 12 N., R. 19 E., M.D.B. & M. SAID LINE BEARS EAST AS PER (R).

36 31  
1 6  
BRASS CAP  
(SHEERIN, CHRISTOPHER & KERI)

S 78°35'56" W  
4896.81'

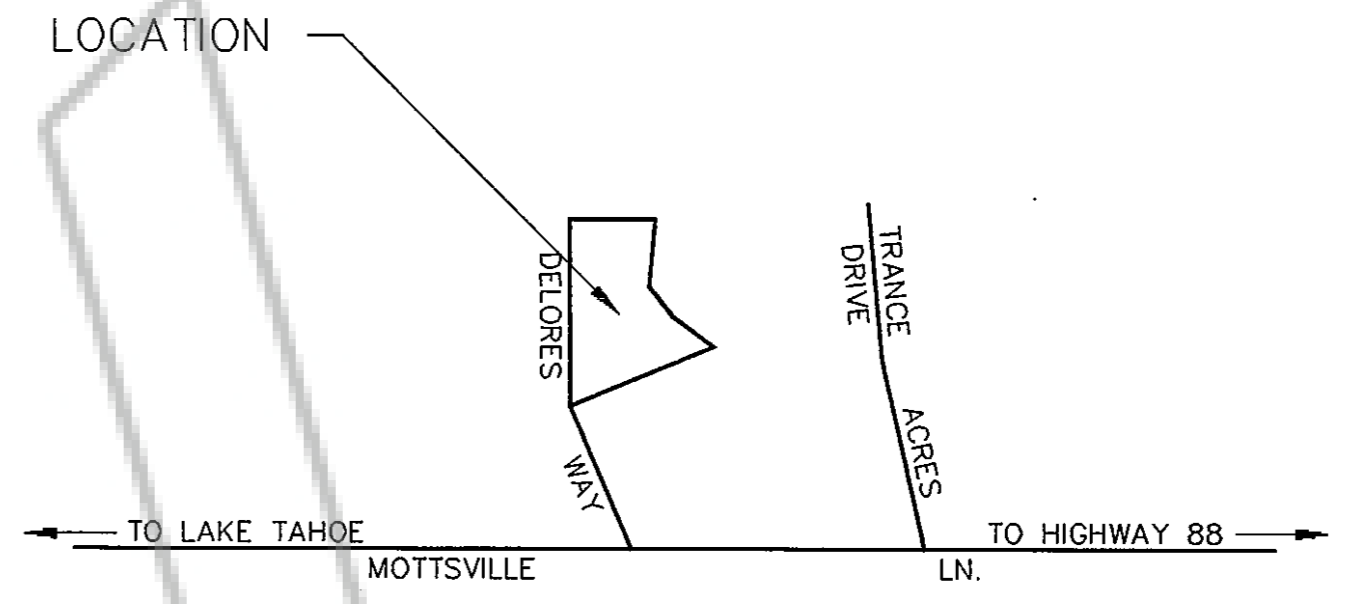
EAST (D)  
440.00' (D)

S 04°43'01" W (D)  
351.19' (D)

S 38°16'18" E (D)  
192.39' (D)

S 52°52'36" E (D)  
268.66' (D)

S 67°29'33" W (D)  
802.24' (D)



VICINITY MAP

NOT TO SCALE

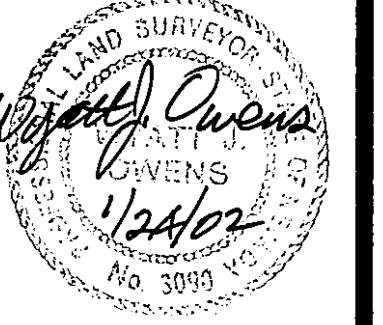
NOTES

1. THIS IS A SURVEY OF A.P.N. 1219-01-000-018.
2. CORNERS LANDING IN THE RIVER WERE NOT SET.

SURVEYOR'S CERTIFICATE

I, WYATT J. OWENS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ROB WIGTON
2. THE LANDS SURVEYED LIE WITHIN SECTION 1, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON JANUARY 16, 2002.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE IT'S FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THIS PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



DATE 1/26/02  
WYATT J. OWENS, PLS 3090

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 24th DAY OF January, 2002, AT 20 MINUTES PAST 11 O'CLOCK A. M. IN BOOK 0702 OF OFFICIAL RECORDS PAGE 7023, DOCUMENT NUMBER 533064 RECORDED AT THE REQUEST OF WYATT J. OWENS.

Kathy Lee Jordan Deputy  
DOUGLAS COUNTY RECORDER

SHEET 1 OF 1

- LEGEND
- △ SET PK NAIL IN CENTER OF DELORES WAY.
  - SET 5/8" REBAR WITH PLASTIC CAP STAMPED PLS 3090.
  - (R) RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR THOMAS L. & URSULA K. MCMANUS AND DOUGLAS K. & KATHLEEN L. HONE, DOCUMENT #369058, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.
  - (D) DEED, BOOK 1201, PAGE 7611, DOCUMENT #0530726, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

RECORD OF SURVEY  
OF  
DEED, BOOK 1201, PAGE 7611,  
FOR  
ROB WIGTON  
WITHIN THE NW1/4 OF SECTION 1,  
T. 12 N., R. 19 E., M.D.B. & M.,  
DOUGLAS COUNTY, NEVADA

1-12-19  
WIGTON doc #33064