A.P.N. #		1319-0	9-601-0	02
	NO. 01	030146	5	

Expires June 22, 2003

Bonded Thru

Atlantic Bondiag Co., Inc.

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

CHARLES T. RUPPMAN 150 FIFTH STREET GENOA, NV 89411

NOTICE OF COMPLETION

		M	ust be filed within 1	5 days after con	pletion NRS 108.22	28	
			T. dii	derat on Company			
NOTICE IS	S REPORT	EBY GIVEN:	indivi	dual or Corpora	IIIOII		
			d in paragraph 3 be	low in the real	nroperty hereinafte	er described	is owned by the
following:	ile iiit	ciest of estate state	u iii paragrapii 5 oc	low in the rear	property neremark	of described	is owned by the
_	NAM	3	STREET A	ND NO.	CITY		STATE
CHARLES	T.	RUPPMAN		TH STREET	76.	OA, NV	76.
LENA RU	PPM	·	one owner of the interes	est stated, the name	76.	nust be inserted IOA, NV	^{d.)} 89411,
							er, and the full names
					int tenants, as tena	nts in comn	non or otherwise, if
			forth in the preced		1.1		
3. That t	the na	ure of the title of s	aid owner, or if mo	ore than one, the	en of said owner a	nd co-owne	rs is: In Fee.
		If other than for strike	out "In Fee" and insert	for example "nure	hase under contract of	nurchase" or '	"leccee ")
		~ - f		76.	to the second second		
				ryd	\longrightarrow a work of 1	mprovemen	nt on the real propert
hereinafter o	describ	ed was completed.			c :	ROGER	FALCKE
5. That t	the na	ne of the original of	contractor, if any, f	or such work of	i improvement was	<u>, 110 0 111</u>	
		(If no contractor	for work of improvement	ent as a whole, inse	rt "No Contractor.")		
That the			**************************************	. %.	/ /		• · · · · · · · · · · · · · · · · · · ·
County of	real pi DO	operty nerein reter UGLAS	red to is situated in	of Nevada and	l is described as fo	llower	
County of _			, Stati	of Incrada and	i is described as io	nows.	en e
Soo Evhihit	. 11 & 11 .	ittached hereto an	d by reference ma	de a nart herec	of for complete les	gal descrint	tion.
See Exilibit	л	itiaciicu iici cio an	d by reference ma	de a part nore.	or tor complete to	er deserte.	
Commonly	knowi	as: 150 FIF	TH STREET,	GENOA, N	V 89411		
	-	before signing.]]	-1	1	•
All and the second		er, only one need sign,	personally	/ 7	////	1/	<u> </u>
or by an agent		ho signs the notice itsel		BY	(/hushi)	1 Sus	rhmen
also sign the ve	agent w erificati	on below.	1 must		CHARLES 1	RUPP	MAN
						00	
							••,
(APPL	IFICATION			
The undersig	ned be	ing duly sworn, says	: That he/she/they re	ad the foregoing	notice and knows th	e contents the	ereof and the same
is true of his/	/her/th	eir own knowledge.	/ >		1/	1 1	,
\	II.	/					111 222
STATE OF_	710	rial }	/		BY / / / RES	RUP	MXNT
/ /		ollier ?	SS.		CHARLES 1	VRUP	IN-TIA
COUNTY O	F_U	siner }	/				•
1						·	
ATT A T	ent wa	s acknowledged before T. RUPPMAN	re me on		_,		
by, CHAP	/LES	T. MOLEMAN			-		
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Signature	1X	M_					

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010301465

That portion of the Southwest 1/4 of the Northeast 1/4 of Section 9, Township 13 North, Range 19 East, M.D.B.&M., further described as follows:

PARCEL 1:

Parcel 1 as set forth on Parcel Map filed for record in the Office of the County Recorder of Douglas County, State of Nevada on December 10, 1975, Book 1275, Page 478, as Document No. 86061.

APN: 1319-09-601-002

PARCEL 2:

AN EASEMENT 25 feet in width across Parcel No. 2, for access and public utilities, extending along an existing roadway, as shown on a Parcel Map recorded December 10, 1975, Document No. 86061.

TOGETHER WITH an easement for road purposes described as follows:

COMMENCING at the Southeast corner of parcel of land conveyed to Robert P. Brush, et ux, recorded November 3, 1971 in Book 93, Page 23, Official Records, which is the point of beginning; proceed South 00°05'37" East, 194.00 feet along the 1/16 Section line to the North right of way line of Fifth Street; thence West along said right of way line 50.00 feet; thence North 00°05'37" West, 194.00 feet; thence East 50.00 feet, to the point of beginning.

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 7, 1976, BOOK 176, PAGE 159, AS FILE NO. 86568, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

> REQUESTED BY Stawart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 JAN 24 PM 3: 13

LINDA SLATER RECORDER PAID DEPUTY

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