



# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 010301465

That portion of the Southwest 1/4 of the Northeast 1/4 of Section 9, Township 13 North, Range 19 East, M.D.B.&M., further described as follows:

### PARCEL 1:

Parcel 1 as set forth on Parcel Map filed for record in the Office of the County Recorder of Douglas County, State of Nevada on December 10, 1975, Book 1275, Page 478, as Document No. 86061.

APN: 1319-09-601-002

### PARCEL 2:

AN EASEMENT 25 feet in width across Parcel No. 2, for access and public utilities, extending along an existing roadway, as shown on a Parcel Map recorded December 10, 1975, Document No. 86061.

TOGETHER WITH an easement for road purposes described as follows:

COMMENCING at the Southeast corner of parcel of land conveyed to Robert P. Brush, et ux, recorded November 3, 1971 in Book 93, Page 23, Official Records, which is the point of beginning; proceed South  $00^{\circ}05'37''$  East, 194.00 feet along the 1/16 Section line to the North right of way line of Fifth Street; thence West along said right of way line 50.00 feet; thence North  $00^{\circ}05'37''$  West, 194.00 feet; thence East 50.00 feet, to the point of beginning.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 7, 1976, BOOK 176, PAGE 159, AS FILE NO. 86568, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JAN 24 PM 3: 13

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KO* DEPUTY

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