

A.P.N. # A portion of 42-200-24

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

**B. & N. Cook/D. & V. Gilmore
1530 Boston Ct., Apt. #21
Santa Rosa, CA 95405**

R.P.T.T. \$ 7.80
ESCROW NO. TS09004067/AH
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **EDWARD W. NIEMEYER** and **DOROTHY A. NIEMEYER**, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

BRUCE N. COOK and **NANCY J. COOK**, husband and wife and **DAVID A. GILMORE** and **VICKI GILMORE**, husband and wife, altogether as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of **Douglas** State of Nevada, bounded and described as follows:
The Ridge Tahoe, Naegle Building, Winter Season, Week #32-118-34-06, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

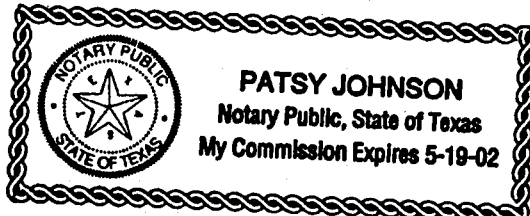
DATE: **January 08, 2002**

Edward W. Niemeyer
Edward W. Niemeyer

Dorothy A. Niemeyer
Dorothy A. Niemeyer

STATE OF TEXAS }
 } ss.
COUNTY OF HARRIS }

This instrument was acknowledged before me on _____
by, Edward W. Niemeyer and Dorothy A. Niemeyer



Signature *Patsy Johnson*
Notary Public

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BK0102PG7363

EXHIBIT "A" (32)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 32 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 118 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and as described in The Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declaration; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declaration.

A portion of APN: 42-200-24

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JAN 25 AM 10:48

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *Kg* DEPUTY

0533150

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