A.P.N. #1220-16-210-054 R.P.T.T. \$\_\_ 331.50 010703481 ESCROW NO. Full Value

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GRANTEE 1279 BODIE COURT GARDNERVILLE, NV. 89410

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES S. HARRIS, an unmarried man and MARIE AGUIRRE, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ELLEN

CLYDE A. BERKELEY and RUTH BERKELEY, husband and wife,

and AUDRE J. SCHACHNER, A WIDOW, ALL AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

•			
		J. MAYO	
		Notary Public - State of Nevada Appointment Recorded in County of Carson City	4
-//	96-1682-3	My Appointment Expires Mar. 19, 2004	

December 19, 2001

DATE:

MARIE AGUIRRA

STATE OF Nevada	_}
COUNTY OF DE LICY LOS	
This instrument was acknowledge by, CHARLES S. HARR	d before me on IIIAA. AS and MARIE AGUIRRE
- 0 ;	
Signature	age
Notary Public (	

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

ESCROW NO.: 010703481

Lot 24, Block B, as said Lot and Block are shown on the Amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, as Document No. 62493.

Assessor's Parcel No. 1220-16-210-054.



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2002 JAN 25 AM 10: 49

LINDA SLATER RECORDER

\$ /S PAID DEPUTY

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