

A.P.N. # 1420-07-813-010

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 253.50
ESCROW NO. 010803237
Full Value

MR. AND MRS. KUHNER
P.O. 377
Glenbrook, NV 89413

GRANT, BARGAIN, SALE DEED

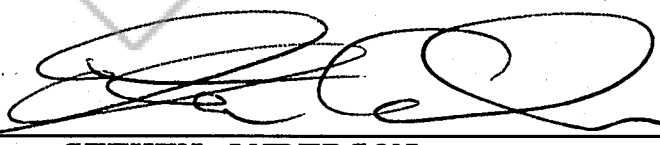
THIS INDENTURE WITNESSETH: That **STEVEN ANDERSON AND HEIDI ANDERSON, HUSBAND AND WIFE AS JOINT TENANTS**


in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MICHAEL J. KUHNER AND SHARON D. KUHNER, HUSBAND AND WIFE AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 07, 2002**



STEVEN ANDERSON


HEIDI ANDERSON



STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 1-11-02,
by, **STEVEN ANDERSON and HEIDI ANDERSON**

Signature Mary H Kelsh
Notary Public

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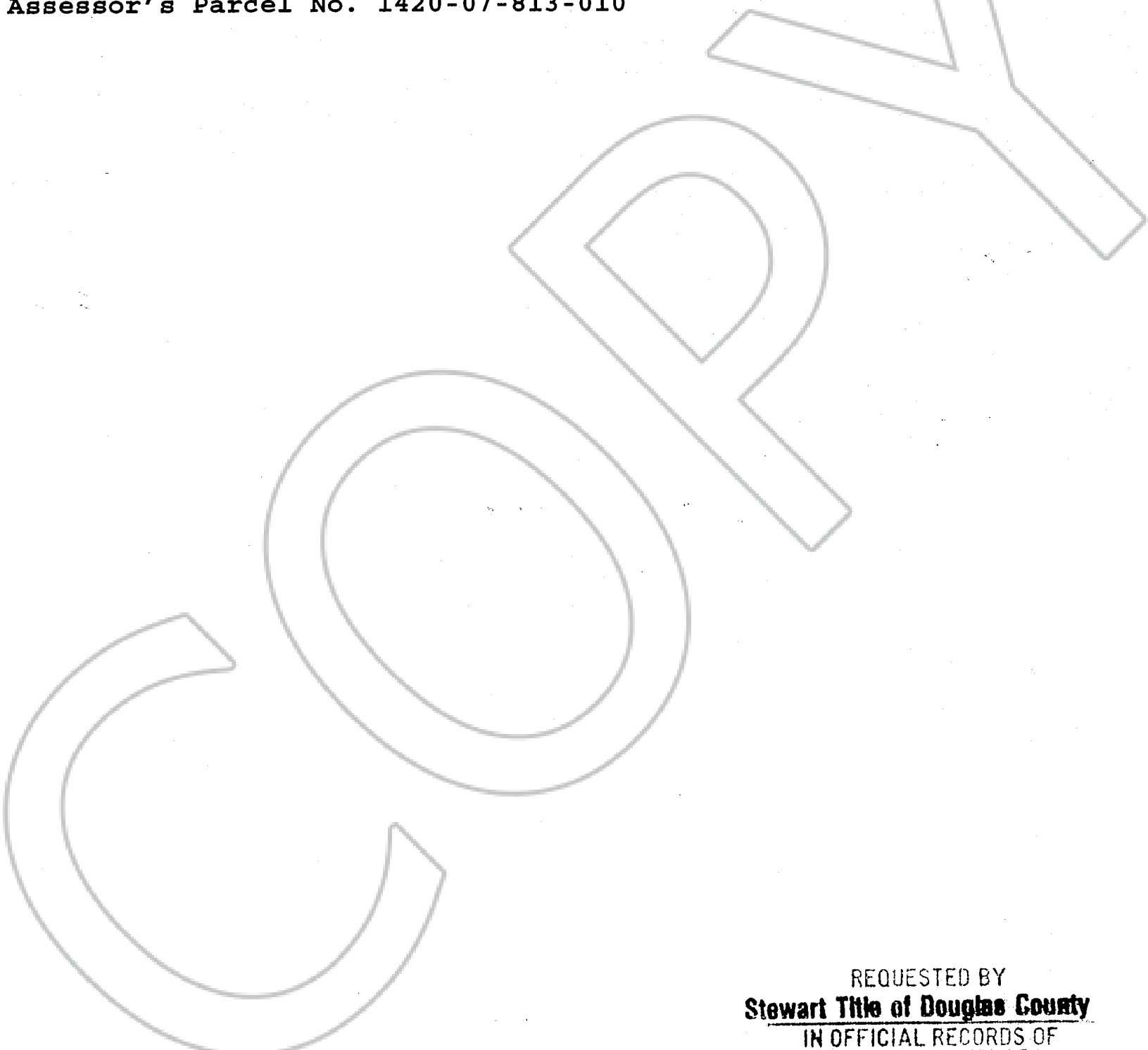
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010803237

Lot 21, in Block Q, of the final map of SUNRIDGE HEIGHTS, PHASES 6B, 7A and 8B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, as Document No. 380052, and Certificate of Amendment recorded February 2, 1996, as Document No. 380351.

Assessor's Parcel No. 1420-07-813-010



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 25 AM 10: 51

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

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