APN: 0000-40-140-04

WHEN RECORDED MAIL TO:
MICHAEL SMILEY ROWE, ESQ.
ROWE & HALES, LLP
1638 Esmeralda Avenue
Minden, NV 89423

MAIL TAX STATEMENTS TO: Steven J Wasserman P.O. Box 7085 Stateline, NV 89449

NOTICE OF ATTORNEY'S LIEN AND CONSENT TO IMPOSITION OF LIEN

TO: Steven J. Wasserman 368C Quaking Aspen Lane Stateline, Nevada 89449

NOTICE IS HEREBY GIVEN that the undersigned attorneys claim a Lien for their services rendered in the matter of the petition to determine paternity, custody and visitation which the undersigned firm has, or will, file in the Ninth Judicial District Court, County of Douglas, State of Nevada. Pursuant to the engagement letter entered into by and between the record owner of the property and the firm, the firm and the owner agree that the owner's obligation to pay attorney's fees and court costs may constitute a lien against the below described property. Such lien is deemed continuing until conclusion of the custody matter, and the owner of the property, who is the firm's client, consents to a continuing lien in amounts which will increase as legal services are provided. The lien claimed, and consented to, is against that certain real property located at 368C Quaking Aspen Lane,

0533160 BK0102PG7409 Stateline, Nevada, 89449; also commonly known as Douglas County, Nevada Assessor's Parcel No. 0000-40-140-04 and moare particularly described as:

Unit C, as set forth on the Condominium Map of Lot 69, TAHOE VILLAGE UNIT NO. 1, filed for record in the Office of the County Recorder of Douglas County, on November 12, 1974, in Book 1174, Page 264, Document No. 76347 of Official Records being a subdivision Lot 69, Amended Map of Tahoe Village Unit No. 1, (formerly Alpine Village Unit No. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 1971, in Book 94, Page 203, as Document No. 55769.

TOGETHER WITH an undivided 1/4 interest in the common area set forth i the CONDOMINIUM MAP OF LOT 69.

A.P.N. 0000-40-140-04

Pursuant to NRS 111.312, this legal description was previously recorded as Document No. 0475589, Book 899, Page 5822 on August 31, 1999 and as Document No. 0476617, Book 999, Page 2803, on September 15, 1999.

The undersigned claims a Lien upon any proceeds resulting from the sale of said real property by the owner, Steven J. Wasserman, and upon all papers in the firm's possession in connection with said matter and all monies which may or may not be in the firm's hands or in the hands of adverse parties with interest from the date which the first amount of money was due and payable to the firm.

Said lien claim is for the amount of TWO THOUSAND DOLLARS

0533160 BK0102PG7410 (\$2,000.00), but the firm and owner agree that said amounts may change and increase as services are provided. Said amount is claimed as and for attorney's fees and advanced court costs, together with interest in the amount of 18% per annum, compounded annually.

DATED this 25th day of January, 2002.

ROWE & HALES, LLP

MICHAEL SMILEY ROWE, ESQ.

1638 Esmeralda P. O. Box 2080

Minden, Nevada 89423

(775) 782-8141

CONSENT TO LIEN

Steven J. Wasserman, after first being duly sworn, deposes and states under the pains and penalties of perjury as follows: That your affiant is the record owner of that property commonly known as 368C Quaking Aspen Lane, Stateline, Nevada, 89449; that he has engaged the firm of Rowe & Hales, LLP to provide professional legal services, and to advance court costs for the benefit your affiant; your affiant states, under oath, his consent that a lien for such attorney's fees and court costs may be placed against your affiant's property until such sums are paid by your affiant, or through an escrow relating to the sale of the property.

Dated this as day of January, 2002.

Steven J. Wasserman

 $\mathcal{N}I$

11

11

111

ACKNOWLEDGEMENT

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS

On January <u>35</u>, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MICHAEL SMILEY ROWE, ESQ., known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.



NOTARY PUBLIC

ACKNOWLEDGEMENT

STATE OF NEVADA

ss.

COUNTY OF DOUGLAS

On January <u>35</u>, 2002, before me, the undersigned, a Notary Public in and for said County and State, personally appeared STEVEN J. WASSERMAN, known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

WITNESS my hand and official seal.

NOTARY PUBLIC

KIM S. LEAVITT Notary Public - Nevada Churchill County 95-0980-4

Appointment Expires January 31 2844

REQUESTED BY

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2002 JAN 25 AM 11: 16

LINDA SLATER
RECORDER

\$17 PAID K2 DEPUTY

0533160 BK0102PG7412