

N.F.
Comm Dieu
Lynda Teglia

CHANGE ORDER

FILED

NO. 2002.034

No.3

02 JAN 24 P3:51

PROJECT: Foothill Sewer Project

DATE OF ISSUANCE: January 14, 2002 EFFECTIVE DATE: January 14, 2002

BARBARA REED

[Signature]
DEPUTY

OWNER: Douglas County Nevada

OWNER's Contract No. PWP-DO-2000-345

CONTRACTOR: A&K Earth Movers, Inc. ENGINEER: R.O. Anderson Engineering Inc.

You are directed to make the following changes in the Contract Documents.

Description: To construct the changes requested by either NDOT or Design Engineers, see attachments for a detail description of work.

Reason for Change Order: To correct or complete the Contract Plans or Specifications.

Attachments: A&K letters and breakdowns outlining the work.

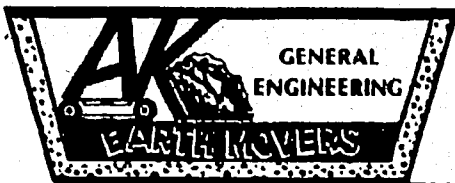
<p>CHANGE IN CONTRACT PRICE: Original Contract Price \$3,329,416.00</p>	<p>CHANGE IN CONTRACT TIMES: Original Contract Times Substantial Completion: October 15, 2001 Ready for final payment: November 16, 2001</p>
<p>Net changes from previous Change Orders No. <u>1&2</u> \$125,860.47</p>	<p>Net change from previous Change Orders No. 1&2 45 days</p>
<p>Contract Price prior to this Change Order \$3,455,276.47</p>	<p>Contract Times prior to this Change Order Substantial Completion: November 29, 2001 Ready for final payment: December 31, 2001</p>
<p>Net Increase of this Change Order \$66,852.12</p>	<p>Net Increase of this Change Order 31 days</p>
<p>Contract Price with all approved Change Orders \$3,522,128.59</p>	<p>Contract Times with all approved Change Orders Substantial Completion: January 10, 2002 Ready for final payment: January 24, 2002</p>

RECOMMENDED:
By: *[Signature]*
Engineer (Authorized Signature)
Date: JAN 14 2002

APPROVED:
By: *[Signature]*
Owner (Authorized Signature)
Date: 1-17-02

ACCEPTED:
By: *[Signature]*
Contractor (Authorized Signature)
Date: 1/16/02

0533167
BK0102PG7436



A & K EARTH MOVERS, INC.
 1200 AUCTION ROAD • P.O. BOX 1059
 FALLON, NEVADA 89407
 (775) 423-6085 • FAX (775) 423-8410

January 10, 2002

Mr. Ed Mason
 Douglas County Community Development
 1594 Esmeralda Ave
 Minden, Nevada 89423

**RE: FOOTHILL SEWER PROJECT
 CHANGE REQUEST APPROVAL UPDATE**

Dear Ed,

This is my update of outstanding changes that have been approved but no formal change order has been received.

DESCRIPTION	COST	ADD DAYS	DATE
Additional cost for Jack Valley water line	\$ 4,915.52	0	OCT 2001
Drain valve assemblies	\$ 19,240.00	4	OCT 2001
NDOT ARV concrete collars	\$ 3,860.00	2	NOV 2001
Additional 5 3/8 PE pipe – extra cost	\$ 2,145.60	0	NOV 2001
5 3/8" PE drop assembly GLCHLS	\$ 1,678.40	1	NOV 2001
Electrical changes GLCHLS	\$ 2,503.60	2	NOV 2001
Walley's Lift Station curb	\$ 600.00	1	DEC 2001
TOTAL CHANGE ORDER	\$ 34,943.12		
Additional 5 3/8" pipe (per unit prices)	\$ 31,909.00	10	NOV 2001
TOTALS CHANGES	\$ 66,852.12	20	

I need this change order as soon as possible, because some of these changes occurred back in October 2001. If you have any questions concerning this request, I can be reached in our Reno office at (775) 825-1636 or on my mobile phone number at (775) 221-1605.

Respectfully,

Anthony J. Autino
 Tony Autino
 Project Manager



NEVADA CONTRACTOR'S LICENSE NO. 24548

CALIFORNIA CONTRACTOR'S LICENSE NO. 339463

1

DATE: SEPTEMBER 19, 2001

PROJECT: FOOTHILL SEWER PROJECT
 OWNER: DOUGLAS COUNTY COMMUNITY DEVELOPMENT
 OWNER REPRESENTATIVE: ED MASON
 CONTRACTOR: A&K EARTH MOVERS
 CONTRACTOR CONTACT: TONY AUTINO

TOTAL PRICE	UNIT PRICE
\$ 39,356.30	70.28

DESCRIPTION OF WORK: REPLACE WATERLINE ON JACKS VALLEY ROAD IN GENOA BETWEEN NIXON AND 5TH STREET. SEE ITEMIZED DESCRIPTION BELOW FOR UNIT PRICES AND TOTAL PRICE BASED ON 560 LINEAL FEET OF 12" C-900 PVC PIPE. PIPE PRICE INCLUDES POT HOLE, TRAFFIC CONTROL, AND LINE TESTING.
 BACTERIA TESTING BY DOUGLAS COUNTY. ASPHALT PATCH PER CONTRACT UNIT PRICE. ALL FITTINGS INCLUDE BOLT, NUT & GASKETS AND CONCRETE THRUST BLOCKS

DESCRIPTION	QUANTITY	UNIT COST	MATERIAL COST	LABOR COST	EQUIP COST	SUBTOTAL	PROFIT 10%	UNIT PRICE
12" PVC WATER LINE w/ EXCAVATION & BACKFILL	440 LF	\$ 9.25	\$ 4,070.00	\$ 7,552.33	\$ 3,560.58	\$ 15,182.91	\$ 1,503.11	\$ 37.92
6" PVC WATER LINE w/ EXCAVATION & BACKFILL	120 LF	\$ 4.05	\$ 486.00	\$ 1,888.08	\$ 890.15	\$ 3,264.23	\$ 323.16	\$ 29.89
BEDDING SAND	560 LF	\$ 2.42	\$ 1,306.80	\$ 865.54	\$ 910.00	\$ 3,082.34	\$ 305.15	\$ 6.05
6" GATE VALVE	4 EA	\$ 408.22	\$ 1,632.98	\$ 1,184.44	\$ 240.00	\$ 3,057.32	\$ 302.67	\$ 302.67
6" FLANGED 45	5 EA	\$ 121.95	\$ 609.75	\$ 1,328.55	\$ 200.00	\$ 2,138.30	\$ 211.69	\$ 420.00
6" FLANGED 22	1 EA	\$ 121.60	\$ 121.60	\$ 220.57	\$ 40.00	\$ 382.17	\$ 37.83	\$ 420.00
12" X 6" FLANGED REDUCER	1 EA	\$ 585.35	\$ 585.35	\$ 284.57	\$ 40.00	\$ 909.92	\$ 90.08	\$ 1,000.00
12" PUSH-ON TEE w/ 12" BLIND FLANGE	1 EA	\$ 477.60	\$ 477.60	\$ 346.82	\$ 40.00	\$ 864.42	\$ 85.58	\$ 950.00
12" MJ 45 w/ MEGA LUG RET GLANDS	2 EA	\$ 1,012.16	\$ 2,024.32	\$ 624.56	\$ 110.00	\$ 2,758.88	\$ 273.13	\$ 1,516.00
12" X 8" FLANGED TEE	2 EA	\$ 403.20	\$ 806.40	\$ 696.86	\$ 80.00	\$ 1,583.26	\$ 156.74	\$ 870.00
12" X 10" PUSH-ON REDUCER	1 EA	\$ 338.66	\$ 338.66	\$ 349.27	\$ 40.00	\$ 727.93	\$ 72.07	\$ 800.00
6" X 4" MJ REDUCER w/ 4" ROMAC	1 EA	\$ 98.72	\$ 98.72	\$ 122.24	\$ 20.00	\$ 240.96	\$ 23.86	\$ 264.82
REMOVE & REPLACE CONDUIT	300 LF	\$ 1.27	\$ 381.00	\$ 342.90	\$ 20.00	\$ 743.90	\$ 73.65	\$ 2.73
TAX @ 6.75			\$ 873.39			\$ 873.39		\$ 87.65
SUBTOTALS			\$ 13,812.47	\$ 15,806.74	\$ 6,190.73	\$ 35,809.93	\$ 3,546.37	\$ 961.04

FINAL PRICE BASED ON ACTUAL TOTAL 12" WATERLINE IN PLACE PLUS ALL FITTINGS

OK GED 1 - we 34440 78

Needs \$ 4915.52

DATE: OCTOBER 25, 2001

PROJECT: FOOTHILL SEWER PROJECT
OWNER: DOUGLAS COUNTY COMMUNITY DEVELOPMENT
OWNER REPRESENTATIVE: ED MASON
CONTRACTOR: A&K EARTH MOVERS
CONTRACTOR CONTACT: TONY AUTINO
DESCRIPTION OF WORK: CHANGE SUMMARY

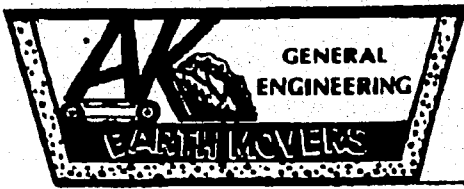
*Revised No. 01
Oct
ETP*

DESCRIPTION	QUANTITY	UNIT COST	MATERIAL COST	LABOR COST	EQUIP COST	SUBTOTAL	PROFIT 8%	UNIT PRICE
ITEM # 35 5/8" RISER ASSEMBLY - CREDIT	1 LS	\$ (3,021.54)	\$ (3,021.54)	\$ (921.49)	\$ (444.00)	\$ (4,387.03)	\$ (362.97)	\$ (4,750.00)
ITEM # 6 5/8" DRAIN VALVE ASSEMBLY - CREDIT	1 LS	\$ (2,191.44)	\$ (2,191.44)	\$ (403.75)	\$ (90.00)	\$ (2,685.19)	\$ (214.81)	\$ (2,900.00)
ITEM # 6 5/8" DRAIN VALVE ASSEMBLIES - CREDIT	1 LS	\$ (11,479.88)	\$ (11,479.88)	\$ (2,353.95)	\$ (1,305.05)	\$ (15,138.88)	\$ (1,211.12)	\$ (16,350.00)
ITEM # 6 5/8" DRAIN VALVE ASSEMBLIES - CHANGES	1 LS	\$ 3,664.59	\$ 3,664.59	\$ 463.00	\$ 90.00	\$ 4,217.59	\$ 337.41	\$ 4,555.00
ITEM # 55 10" DRAIN VALVE ASSEMBLIES - CHANGES	1 LS	\$ 31,313.48	\$ 31,313.48	\$ 2,995.10	\$ 1,522.00	\$ 35,830.56	\$ 2,854.44	\$ 38,685.00
SUBTOTALS		\$ 18,285.19	\$ (221.09)	\$ (227.05)	\$ 17,837.05	\$ 1,402.95		

TOTAL PRICE \$ 19,240.00
UNIT PRICE \$ 19,240.00

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#2



A & K EARTH MOVERS, INC.
1200 AUCTION ROAD • P.O. BOX 1059
FALLON, NEVADA 89407
(775) 423-6085 • FAX (775) 423-8410

November 9, 2001

Mr. Ed Mason
Douglas County Community Development
1594 Esmeralda Ave
Minden, Nevada 89423

RE: FOOTHILL SEWER PROJECT
EXTRA COST FOR THE ADDITIONAL 5 3/8" PE PIPE

Dear Ed,

I just received the new price for the additional 5 3/8" PE pipe that runs from station 11+50 to the Genoa Lakes Clubhouse Lift Station. Maskell-Robbins is charging me an additional \$1.40 per lineal foot plus sales tax for the extra 800 lineal feet pipe and an added \$950.00 flat fee for set-up (switch plant) because this is special order pipe size and is not normally run. I am requesting that Douglas County pay the extra \$2,145.60 cost associated with this change. I have attached the quotes from bid and the new quote for your information.

If you have any questions concerning this price request, I can be reached in our Sparks Nevada office at (775) 825-1636 or on my mobile phone number at (775) 221-1605.

Respectfully,

Anthony Autino
Tony Autino
Project Manager

*Tony Yes - PLEASE PROCEED
ED
Nov 10-01*

NEVADA CONTRACTOR'S LICENSE NO. 24548

MEMBER



CALIFORNIA CONTRACTOR'S LICENSE NO. 339463

0533167

BK0102PG7441

NOV 09 01 04:52p

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 25 AM 11:31

LINDA SLATER
RECORDER

0533167

BK 0102PG7445

\$ 0 PAID 10 DEPUTY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and on record in my office.

DATE: January 25, 2002

B. REED Clerk of the 4th Judicial District Court
of the State of Nevada, in and for the County of Douglas.

By [Signature]

Deputy

SEAL