

A.P.N. # 1320-08-002-006

R.P.T.T. \$ 325.00
ESCROW NO. 010802573
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRACE COMMUNITY CHURCH
P.O. Box 1719
Minden, NV 89423

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
THE MILKY WAY FARM INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
GRACE COMMUNITY CHURCH OF GARDNERVILLE, INC., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
See Exhibit "B " Attached hereto and made a part hereof

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 11, 2002**

**THE MILKY WAY FARM INC.,
A NEVADA CORPORATION**



BY: [Signature]
**CRAIG M. WITT
PRESIDENT**

BY: [Signature]
**CAREN ANNE WITT
SECRETARY**

STATE OF Nevada }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 1-14-02,
by, CRAIG M. WITT and CAREN ANNE WITT
president + secretary

Signature [Signature]
Notary Public

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EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within the Northwest one-quarter of Section 8, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northeast corner of Parcel 3 as shown on the Map of Division into Large Parcels for Milky Way Farms, Inc., Document No. 511704 of the Douglas County Recorder's Office, being a point on the Westerly right-of-way line of Heybourne Road, said point bears North $32^{\circ}53'37''$ East, 4749.99 feet from the Southwest corner of said Section 8; thence South $00^{\circ}00'34''$ East, along said Westerly right-of-way line, 673.42 feet; thence South $89^{\circ}58'45''$ West, 1293.61 feet to a point on the Westerly line of said Parcel 3; thence North $00^{\circ}01'26''$ West, along said Westerly line, 673.42 feet to the Northwest corner of said Parcel 3; thence North $89^{\circ}58'45''$ East, along the Northerly line of said Parcel 3, 1293.78 feet to the POINT OF BEGINNING.

Basis of Bearing: The Northerly line of Parcel 3 as shown on the Map of Division into Large Parcels for Milky Way Farms, Inc., Document No. 511704 of the Douglas County Recorder's Office (North $89^{\circ}58'45''$ East).

RESERVING THEREFROM: a non-exclusive easement for egress, ingress, utilities and incidental purposes over, under and across the Northerly 60 feet of said land. Said premises more fully imposed as Parcel 3A as set forth on that certain Record of Survey recorded January 11, 2002 as Document No. 532066.

Portion of APN 1320-08-001-009

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 11, 2002, BOOK 102, PAGE 2750, AS FILE NO. 532067, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

EXHIBIT "B"

ESCROW NO.: 10802573

Sale of the subject parcel to Buyer shall include surface water rights appurtenant thereto. No supplemental or ground water rights are included in the sale. Buyer shall bear sole responsibility for investigating the quantity of surface water rights appurtenant to the subject parcel; Seller does not warrant any particular quantity of water that will be transferred to Seller incidental to the sale of the parcel, but Seller does agree that all surface water rights already appurtenant to the parcel, once it is recognized as a discrete, legal parcel, will be transferred to Buyer. Buyer shall bear the entire cost of and have the sole responsibility to have the water-rights chain of title brought current following closing of escrow.

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 25 AM 11: 56

LINDA SLATER
RECORDER

\$ 16 PAID *kg* DEPUTY

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