ESCROW NO.

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

NOTICE OF COMPLETIO Must be filed within 15 days after completion NRS 108.228

Individual or Corporation
Individual or Corporation NOTICE IS HEREBY GIVEN:
1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described is owned by the
following:
NAME STREET AND NO. CITY STATE
SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN NV
(If more than one owner of the interest stated, the name and address of each must be inserted.)
2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names
and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if
there is more than one owner, are set forth in the preceding paragraph.
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.
(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")
4. That on the 1/0 day of Scholar 2002 a work of improvement on the real property
hereinafter described was completed.
5. That the name of the original contractor, if any, for such work of improvement was
(If no contractor for work of improvement as a whole, insert "No Contractor.")
That the real property herein referred to is situated in the KXXXI
County of DOUGLAS , State of Nevada and is described as follows:
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.
C1 11 mag 11 00 1
Commonly known as: 815 Plymouth Druf
Read this note before signing. CONSON CALL SYNCON HOMES
If more than one owner, only one need sign, personally or by an agent.
The owner or agent who signs the notice itself must
PRESIDENT
VERIFICATION
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents thereof and the same
is true of his/her/their own knowledge. SYNCON HOMES
STATE OF NEVADA BY andrew W. Mulchell Pre
ss. ANDREW W. MITCHELL
COUNTY OF DOUGLAS PRESIDENT
1/2m/h
This instrument was acknowledged before me on 1000,
by, ANDREW W. MITCHELL. PRESIDENT OF
SYNCON HOMES M. OMOHUNDRO
Notary Public - State of Nevada
Appointment Recorded in County of Douglas 99-57872-5 My Appointment Expires March 15, 2002
Signardre Notary Public Notary Public
round a dollo

0533225

BK0102PG7649

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 010303294

Lot 14, in Block D, as set forth on Final Map No. 1011-2B entitled VALLEY VISTA ESTATES 2, PHASE 2B, filed for record in the office of the Douglas County Recorder on December 15, 2000, Book 1200, Page 3005, Document No. 505139, Official Records, and by Certificate of Amendment filed for records on May 21, 2001 in Book 501, Page 5657, as Document No. 514509, Official Records.

Assessors Parcel No. 1420-18-210-006

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. HEVADA

2002 JAN 25 PM 3: 14

LINDA SLATER
RECORDER

SE PAID DEPUTY

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