

A.P.N. # 1420-33-610-037

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ # 6  
ESCROW NO. 020800001  
**Less Liens & Encumbrances**

**STAN GAWORSKI**  
**1347 CATHY LANE**  
**MINDEN, NV 89423**

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **STAN E. GAWORSKI AND SHIELA K. GAWORSKI, TRUSTEES AND THEIR SUCCESSORS, UNDER THE STAN AND SHIELA GAWORSKI FAMILY TRUST U/D/T/ 5/11/99**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STANLEY E. GAWORSKI, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

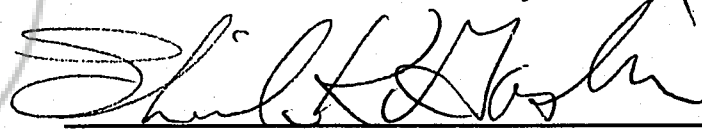
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 18, 2002**

  
\_\_\_\_\_  
**STAN E. GAWORSKI, TRUSTEE**

  
\_\_\_\_\_  
**SHIELA K. GAWORSKI, TRUSTEE**



STATE OF Nevada }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 1-18-02,  
by, **STAN E. GAWORSKI, TRUSTEE**

Shiela K. GAWORSKI  
\_\_\_\_\_

Signature Mary H. Kelsh  
\_\_\_\_\_  
Notary Public

0533228

BK0102FG7666

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 020800001

Lot 12, Block 4, as shown on the Plat of Mountain View Estates No. 2 recorded October 24, 1979, in Book 1079 of Official Records, at Page 1962, Douglas County, Nevada, as Document No. 38123.

Assessor's Parcel No. 1420-33-610-037.

**COPIES**

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 JAN 25 PM 3: 18

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KQ* DEPUTY

**0533228**

**BK0102PG7667**