

APN 7-271-020

RECORDING REQUESTED BY
FIRST AMERICAN TITLE INS. CO.
AND WHEN RECORDED MAIL TO:
Jerry G. Fielder
Constance P. Fielder
404 Old Ranch Court
San Ramon, CA 94583

MAIL TAX STATEMENT
TO ABOVE
RPTS 1,745.25

Space Above This Line for Recorder's Use Only

A.P.N.: 0000-07-271-020

Order No.: 2001-57092-WDB

Escrow No.: 330771LG

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY ^{1,745.25} ~~\$1,768.00~~
[X] computed on full value of property conveyed, or
[] computed on full value less value of liens or encumbrances remaining at time of sale,
[X] unincorporated area; [] City of __, and

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,

Thompson & Varrichio Enterprises, LLC, a Nevada limited liability company

hereby GRANT(S) to
Jerry G. Fielder and Constance P. Fielder, Husband and Wife as Joint Tenants

the following described property in the City of __, County of ~~California~~ **Douglas** State of ~~California~~ **Nevada**

See Exhibit "A" attached hereto & by reference, made a part hereof

Thompson & Varrichio Enterprises, LLC,
a Nevada limited liability company

By: *Anthony J. Varrichio*
Anthony J. Varrichio, Member

By: *Martin D. Thompson*
Martin D. Thompson, Member

Document Date: January 9, 2002

Leanne B. Holderith
Notary Public of New Jersey
My Commission Expires
April 5, 2005

STATE OF NJ)
COUNTY OF Morris)

On January 10, 2002 before me, Leanne B. Holderith
personally appeared Anthony J. Varrichio & Martin D. Thompson

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Leanne B. Holderith*

This area for official notarial seal.

0533241

Mail Tax Statements to: SAME AS ABOVE or Address Noted Below

SEAL

BK 0102PG7732

EXHIBIT 'A'

2001-57092-WDB

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 24, in Block A, of TERRACE VIEW HEIGHTS SUBDIVISION, as shown on the map thereof filed in the Office of the County Recorder, of Douglas County, Nevada, on August 10, 1964, as Document No. 25806.

Excepting therefrom all minerals lying below a depth of 500 feet, but without the right of surface entry to take, market, mine, explore or drill for the same, as reserved by Mary Hansen in Deed recorded April 4, 1963, in Book 16 of Official Records, at Page 548, as Document No. 22159.

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 25 PM 3:47

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

0533241
BK 0102 PG 7733