APN 7-271-030 RECORDING REQUESTED BY FIRST AMERICAN TITLE INS. CO. AND WHEN RECORDED MAIL TO: Jerry G. Fielder Constance P. Fielder 404 Old Ranch Court San Ramon, CA 94583 MACITAX STATEMENT Space Above This Line for Recorder's Use Only Order No.: 2001-57092-WDB Escrow No.: 330771LG A.P.N.: 0000-07-271-020 GRANT DEED THE UNDERSIGNED GRANTOR(s) DECLARE(s) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY-\$ X] computed on full value of property conveyed, or computed on full value less value of liens or encumbrances remaining at time of sale, [X] unincorporated area; [] City of _, and FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, Thompson & Varrichio Enterprises, LLC, a Nevada limited liability company hereby GRANT(S) to Jerry G. Fielder and Constance P. Fielder, Husband and Wife as Joint Tenants the following described property in the City of , County of Douglas State of California; Nevada See Exhibit "A" attached hereto & by reference, made a part hereof Thompson & Varrichio Enterprises, LLC, a Nevada limited liability company arrichio, Member By: Leanne B. Holderith Martin D Thompson, Member **Notary Public of New Jersey** My Commission Expires Document Date: January 9, 2002 **April 5, 2005** STATE OF)SS Morris before me, <u>Vartichio</u> 4 Martin Anthony personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. This area for official notarial seal. 0533241 Mail Tax Statements to: SAME AS ABOVE or Address Noted Below SEAL BK 0 1 0 2 PG 7 7 3 2

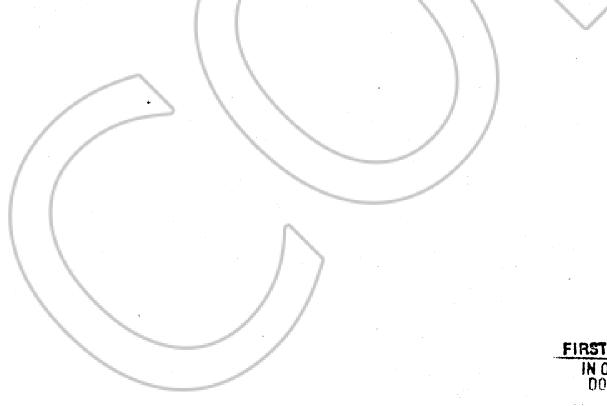
EXHIBIT 'A'

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 24, in Block A, of TERRACE VIEW HEIGHTS SUBDIVISION, as shown on the map thereof filed in the Office of the County Recorder, of Douglas County, Nevada, on August 10, 1964, as Document No. 25806.

Excepting therefrom all minerals lying below a depth of 500 feet, but without the right of surface entry to take, market, mine, explore or drill for the same, as reserved by Mary Hansen in Deed recorded April 4, 1963, in Book 16 of Official Records, at Page 548, as Document No. 22159.



REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

2002 JAN 25 PM 3: 47

LINDA SLATER
RECORDER

S/S PAID DEPUTY

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