A.P.N. #1420-28-801-008

104.00

R.P.T.T. \$

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

JACKSON P.O. BOX 865 MINDEN, NV 89423

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WEST RIDGE HOMES, INC., A NEVADA CORPORATION

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DON JACKSON and BONNIE JACKSON, Trustees of the JACKSON FAMILY LIVING TRUST, dated May 25, 2000

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Parcel 1 as set forth on Parcel Map LDA #00-062 for WEST RIDGE HOMES, INC., filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 28, 2001, Book 0601, Page 7776, as Document No. 517343.

Assessors Parcel No. 1420-28-801-008

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:	WEST RIDGE HOMES, INC. A NEVADA CORPORATION  BY: PETER M. BEEKHOF, JR. PRESIDENT				
	ВҮ:				
STATE OF Nevada					
COUNTY OF DOUGLAS	} ss.				

COUNTY OF DOUGLAS ss.

This instrument was acknowledged before me on - 24 - 22

by, PETER M. BEEKHOF, JR.

Signature Notary Public

PARE DELKALL

IN OFFICIAL RECORDS/OF

DOUGLAS CO. NEVADA

2002 JAN 25 PM 4: 07

LINDA SLATER
RECORDER
1400 LOEPU

J. M. NEWMAN

Notary Public - State of Nevada

Appointment Recorded in County of Douglas

My Appointment Expires Feb. 15, 2005

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