

A portion of APN: 42-190-19

R.P.T.T. 13.65

**RESORT INVESTMENT CAPITAL LLC.**

**GRANT, BARGAIN, SALE DEED**

#31-093-35-02

**THIS INDENTURE, made January 15, 2002**

between **Resort Investment Capital, LLC**, a Nevada Limited Liability Company, Grantor, and **Douglas Edward Brinkley and Elizabeth Ann Brinkley, Husband & Wife as Joint Tenants with Right of Survivorship** Grantee;

**WITNESSETH:**

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Grantor:

Resort Investment Capital, LLC,  
a Nevada Limited Liability Company

Dan Garrison, Authorized Agent

STATE OF NEVADA            )  
  ) SS  
COUNTY OF DOUGLAS    )

On 1/22/02, before me, a Notary Public, in and for said county and state, personally appeared Dan Garrison, who is Authorized Agent of Resort Investment Capital, LLC, a Nevada Limited Liability Company, personally known to me to be the person who executed the above instrument on behalf of the said company, and who acknowledged that he executed the above instrument for the purposes therein stated.

\_\_\_\_\_  
Notary Public

MARCY KIVI  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 01-71717-5 - Expires October 31, 2005

WHEN RECORDED MAIL TO  
Douglas Edward Brinkley, and Elizabeth Ann Brinkley  
16 Tokay Circle  
Salinas, CA 93906

**0533263**  
**BK 0102PG7817**

EXHIBIT "A" (31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 1-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Documented No. 62661; and (B) Unit No. 093 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in The Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.

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REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2002 JAN 28 AM 10:03

LINDA SLATER  
RECORDER

\$ 15.00 PAID KJ DEPUTY

0533263

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