

APN 35-070-19, 52, 53

1121-00-001-042, 038, 002

WHEN RECORDED MAIL TO:

STEWART TITLE OF DOUGLAS COUNTY
1650 N. LUCERNE
MINDEN, NV. 89423

LEASE CANCELLATION

The undersigned, by and on behalf on the County of Douglas, and due to the fact that the County of Douglas is purchasing some of the real property subject of such lease, and due to the further fact that Douglas County has no need for the balance of the leased property, does hereby attached hereto as Exhibit "A" cancel that Lease Agreement/entered into between the Jacobson Trust and Douglas County for unimproved property located in Douglas County, Nevada.

THIS DOCUMENT IS BEING EXECUTED IN COUNTERPART, EACH OF WHICH INDEPENDENTLY SHALL HAVE THE SAME EFFECT AS IF IT WERE THE ORIGINAL, AND BOTH OF WHICH TAKEN TOGETHER SHALL CONSTITUTE ONE AND THE SAME DOCUMENT.

DATED THIS 16th DAY OF ~~DECEMBER/2001~~ / JANUARY, 2002

DOUGLAS COUNTY BOARD OF COMMISSIONERS

Donald H. Miner

Bernie Curtis, Chairman DONALD H. MINER

STATE OF Nevada)

COUNTY OF Douglas) SS.

This instrument was acknowledged before me on January 16, 2002, ~~199~~, by Donald H. Miner



L. Hendrick
Notary Public

0533389
BK0102PG8272

LEASE CANCELLATION

The undersigned, by and on behalf on the County of Douglas, and due to the fact that the County of Douglas is purchasing some of the real property subject of such lease, and due to the further fact that Douglas County has no need for the balance of the leased property, does hereby cancel that Lease Agreement entered into between the Jacobson Trust and Douglas County for unimproved property located in Douglas County, Nevada.

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DATED THIS _____ DAY OF DECEMBER 2001.

DOUGLAS COUNTY BOARD OF COMMISSIONERS

Bernie Curtis, Chairman

We accept and agree to the cancellation of the above referenced lease.

DATED THIS 7th DAY OF ~~DECEMBER~~ ^{JANUARY} 2002

BENTLY FAMILY LIMITED PARTNERSHIP

* Donald E. Bently
Donald E. Bently, General Partner

STATE OF

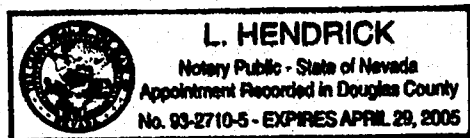
Nevada)

COUNTY OF

Douglas)

SS.

This instrument was acknowledged before me on January 7, 2002
~~199~~, by Donald E. Bently



L. Hendrick
Notary Public

0533389

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NF
China Springs
Stewart Title

FILED

97.115

97 AUG 13 10 25 LEASE AGREEMENT

THIS LEASE was made and entered into on August 7, 1997 between Stoddard Jacobsen and the Jacobsen Family 82 Trust ("Lessor") and Douglas County on behalf of the China Spring Youth Camp ("Lessee").

Recitals

Whereas, Lessee wishes to lease from Lessor certain real property surrounding the China Spring Youth Camp; and

Whereas, NRS 244.175 authorizes the Board of County Commissioners to lease real property necessary for Douglas County's use; and

Whereas, Lessee deems it advantageous to lease certain agricultural property surrounding the China Spring Youth Camp for agricultural and fire protection use by the China Spring Youth Camp;

Now Therefore, Lessor and Lessee agree as follows:

I. PROPERTY

Lessor leases to Lessee the following described real property located in Douglas County, Nevada:

- A.P.N. 35-070-19 (40 acres):
The Southwest one-quarter of the Northwest one-quarter of Section 17, Township 11 North, Range 21 East, M.D.B. & M.
- A.P.N. 35-070-52 (80 acres):
The West one-half of the Northeast one-quarter of Section 18, Township 11 North, Range 21 East, M.D.B. & M.
- A.P.N. 35-070-53 (40 acres):
The Southeast one-quarter of the Southeast one-quarter of Section 7, Township 11 North, Range 21 East, M.D.B. & M.

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REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 28 PM 3:39

LINDA SLATER
RECORDER

\$17.00 PAID 12 DEPUTY

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