APN: 1420-18-518-026 RPTT \$_0- #5

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JOHN DAVID SHULER A MARRIED MAN

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JOHN DAVID SHULER and MARY K. SHULER HUSBAND AND WIFE JOINT TENANTS WITH RIGHTS OF SUVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city county of Carson City, state of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

ss.

JOHN DAVID SHULER

Dated: January 22,2002

STATE OF NEVADA

COUNTY OF COURSON

This instrument was acknowledged before me on

KAREN FRITZ

Notary Public - State of Nevada Appointment Recorded in Carson City No: 96-4081-3 - Expires August 23, 2004

(This area for official notarial seal)

WHEN RECORDED MAIL TO:

JOHN DAVID SHULER

Street 928 RANCHVIEW CIRCLE Address

CARSON CITY, NM 89705 City, State

Name

JOHN DAVID SHULER Street

SAME AS ABOVER **Address**

City,State

Name

Order No. 00022978-501-KTH

EXHIBIT A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, in Block N. as set forth on Final Map No. 1001-8 of Sunridge Heights, Phases 7B & 9, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 5, 1995. Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

WESTERN TITLE COMPANY, INC.

2002 JAN 28 PM 4: 09

LINDA SLATER RECORDER

\$/SPAIDED DEPUTY

0533401 BK0102PG8332