

A.P.N. # A portion of 42-261-16

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 0 (#6)
ESCROW NO. TS09004070/AH
Full Value

David Z. Bark
1620 Union St.
San Diego, CA 92101

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **NANCY BARK**, wife of the Grantee

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DAVID Z. BARK**, a married man as his **sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING **THE SPOUSE OF THE GRANTEE**, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, **COMMUNITY OR OTHERWISE**, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS **GRANTEE'S SOLE AND SEPARATE PROPERTY**.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 09, 2002**

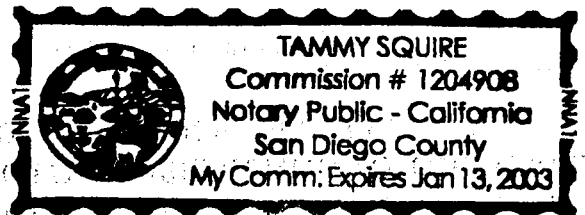


Nancy Bark

STATE OF California }
 } ss.
COUNTY OF San Diego }

This instrument was acknowledged before me on Jan. 25, 2002,
by, Nancy Bark

Signature Tammy Squire
Notary Public



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EXHIBIT "A" (34)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 016 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week every other year in Odd -numbered years in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261-16

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 JAN 29 AM 9: 59

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KQ* DEPUTY

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