

A.P.N. # A portion of 40-370-12

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$ 3.90
ESCROW NO. TS492034101
Full Value

Ridge Crest P.O.A.
P.O. Box 5790
Stateline, NV 89449

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MARJORIE A. NELSON**, who acquired title as **MAJORIE A. NELSON**, a single woman and **VICKI POTTER**, a single woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

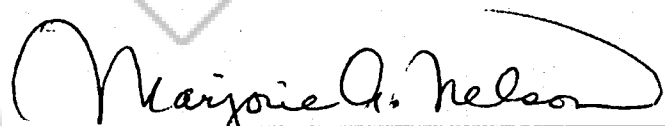
RIDGE CREST PROPERTY OWNER'S ASSOCIATION, a Nevada non-profit corporation

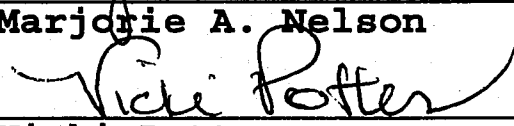
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:
The Ridge Crest, One Bedroom, Every Year Use, Week #49-203-41-01, Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **January 03, 2002**



Marjorie A. Nelson


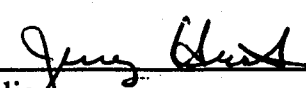
Vicki Potter

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF CANADA }
PROVINCE OF BRITISH COLUMBIA }
COUNTY OF _____ }

This instrument was acknowledged before me on January 14 2002
by, Marjorie A. Nelson and Vicki Potter

Signature 
Notary Public

JERRY P.J. HUOT
NOTARY PUBLIC
1518 George Street
White Rock, BC V4B 4A5
Ph: (604) 535-3275

PERMANENT COMMISSION

0533408
BK0102PG8362

EXHIBIT "A" (49)

A Timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as document No. 183624.

(B) Unit No. 203 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

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STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 JAN 29 AM 10: 03

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

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