A.P.N. #A portion of 40-370-09

R.P.T.T. \$ 3.90 ESCROW NO. TS491093603 Full Value RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

Ridge Crest P.O.A. P.O. Box 5790 Stateline, NV 89449

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILFRED J. WOLFE and JANICE M. WOLFE, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

RIDGE CREST PROPERTY OWNER'S ASSOCIATION, a Nevada non-profit corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

The Ridge Crest, One Bedroom, Every Year Use, Week #49-109-36-03,

Stateline, NV 89449

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE:

January 03, 2002

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

Janice M. Wolfe

STATE OF  $\bigcirc$ 

COUNTY OF

This instrument was acknowledged before me on January

by, Wilfred J. Wolfe and Janice M. Wolfe

Signature

Notar<del>y P</del>ublic

SUSAN T. MC DONALD
COMM. #1201192
NOTARY PUBLIC-CALIFORNIA S
LOS ANGELES COUNTY
My Comm. Exp. Nov. 8, 2002

0533414

## EXHIBIT "A" (49)

## A Timeshare estate comprised of:

- PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:
  - (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
  - (B) Unit No. 109 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: exclusive right to the use of a condominium unit and An use the real property referred the non-exclusive right to in subparagraph (A) of Parcel 1, and Parcel 2 above, one "USE WEEK" as that term during is defined in the Covenants, Declaration of Timeshare Conditions and Restrictions for the Ridge Crest recorded April 27, 200951 of Official Document No. Records, Douglas County, State of Nevada (the "CC&Rs"). The above described and non-exclusive described exclusive rights any available unit in The Ridge Crest project applied to "USE WEEK" as more fully set forth in the during said CC&R's.

A Portion of APN 40-370-09

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STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF

DOUGLAS CO. MEYADA

2002 JAN 29 AM 10: 09

LINDA SLATER
RECORDER

\* 15 PAID 10 DEPU

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